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WHEN RECORDED FORWARD TO:

MB FINANCIAL BANK 2965 N. MILWAUKEE AVE. CHICAGO, IL 60618



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Pate: 06/16/2003 01:10 PM Pg: 1 of 2

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF LINCOLNWOOD

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HOWARD GOLDSTEIN AND SHER GOLDSTEIN, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or defined whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17TH day of FEBRUARY A.D. 1998, and recorded FEBRUARY 27, 1998 in the Recorder's office of COOK County, in the State of ILLINOIS in book N/A of Records, on page N/A, as Document No. 98158961, and a certain Assignment of Rents bearing date the 17TH day of FEBRUARY, A.D. 1998 and recorded FEBRUARY 27, 1998 in the Recorder's office of COOK County, in the State of ILLINOIS in Book N/A of Records, on page N/A, as Document No. 98158962 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description: LOT 51 IN TALMAN AND THIELE'S CRAWFORD- NILES SUBDIVISION, BEING A SUBDIVISION OF LOTS 1, 2, 5 AND 6 IN SUBLOTS 2 AND 3 IN SUPERICP. COURT PARTITION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 22, AND THE SOUTH WEST QUARTER OF SECTION 23, TOWNSHIP 41, NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 10-23-310-020 Loan Number: 2700204

Property Address: 8244 N. SPRINGFIELD

SKOKIE, IL 60076

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF LINCOLNWOOD

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Authorized Signer, this 3RD

day of FEBRUARY, A.D. 2003.

Ronald Meyer, Vice President

Attest:

Cynthia Davis/Authorized Signer

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STATE OF ILLINOIS }
SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that RONALD MEYER personally known to me to be the Assistant Vice President of the MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF LINCOLNWOOD and CYNTHIA DAVIS personally known to me to be the Authorized Signer of said

corporation whose names are subscribed to the foregoing instrument, appeared before me this

day in person and severally acknowledged that as such Assistant Vice President and Authorized Signer, they signed and delivered this said instrument of writing as Assistant Vice President and Authorized Signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3RD day of FEBRUARY, A.D. 2003.

Bernadette Smith, Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY RONALD MEYER VICE-PRESIDENT OF MB FINANCIAL BANK NATINAL ASSOCIATION AS SUCCESSOR IN INTERF', I. TO FIRST NATIONAL BANK OF LINCOLNWOOD 2965 N. MILWAUKEE AVENUE CHICAGO, JL 60618