

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/16/2003 01:32 PM Pg: 1 of 2

When recorded, return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600
JOB #90822

PA DRAFTED BY CHRIS STANCEY
PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, #201
BROOKFIELD, WI 53045

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. BC55176
Date: SEPTEMBER 24, 2002

3044102
12-031

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC,

WISCONSIN

, Assignor (whether one or more), hereby sells, assigns and transfers to

, wire

JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated SEPTEMBER 24, 2002 executed by

VINITA MOSS, A MARRIED WOMAN.

as Mortgagor, to PARAGON HOME LENDING, LLC

as Mortgagee, and filed for record 10-4-2002, as Document Number 0021091370
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, IL, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of

ONE HUNDRED TWENTY THOUSAND SIX HUNDRED FIFTY AND 00/100

DOLLARS, with interest thereon from SEPTEMBER 24, 2002,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR

PARAGON HOME LENDING, LLC

By Julie LaMacchia

Its: JULIE LaMACCHIA

DIRECTOR OF OPERATIONS

NO CORPORATE SEAL

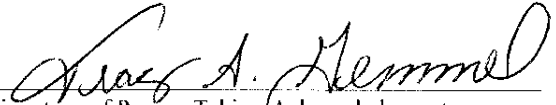
PASSIGN

3/2
5-1
NY
JB

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STATE OF WISCONSIN }
 } ss.
 COUNTY OF WAUKESHA }

On this 24TH day of SEPTEMBER, 2002, before me, a Notary Public within and for said County, personally appeared JULIE LaMACCHIA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.


 Signature of Person Taking Acknowledgment

My Commission Expires: 1/16/05

LEGAL DESCRIPTION

 LOT 33 IN BLOCK 1 IN SWEET'S THIRD ADDITION THE GELNWOOD, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 572 FEET THEREOF AND WEST OF THE WEST RIGHT OF WAY LINE ON THE CHICAGO AND EASTERN ILLINOIS RAILROAD COMPANY, AS LOCATED THROUGH SAID SECTION 3, IN COOK COUNTY, ILLINOIS.

PARCEL ID #32-03-302-008

THIS IS A PURCHASE MONEY MORTGAGE.