UNOFFICIAL COPY

Loan No. 00000000000005700024286

After Recorded Return to:
PROFESSIONAL NATIONAL TITLE
NETWORK, INC
THREE FIRST NATIONAL PLAZA,
SUITE 1600
CHICAGO, IL 60602

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Pate: 06/16/2003 11:22 AM Pg: 1 of 3

RELEASE OF MORTGAGE

CHASE MORTGA'L COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated Maich 6, 1992, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 92153082, releases, conveys and quit claims unto JACKSON WILLIAMS, BACHELOR all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

PIN #: 16-07-128-028-0000, 16-07-128-029-0000, & 16-07-128-030-0000

101 N KENILWORTH AVE, OAK PARK, IL 60302

IN WITNESS WHEREOF, said CHASE MORTGAGI COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, April 8, 2003.

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY.

BY:

CHRIS WHITE Vice President

SY P3 SN MY

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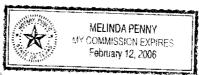
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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, April 8, 2003.

the State



This document was prepared by: -10/4'S OFFICE ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 JENNIFER PARKER

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COOK

County, Illinois:

Droporty Ox Cook Cc LOT 1 AND THE SOUTH 5 FEET OF LOT 2 IN THOMAS H. GALE'S SUBDIVISION OF PART OF LOT 4 IN J.W. SCOVILLE'S SUBDIVISION OF LOT 17 IN KETTLESTRING'S SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK 16-07-128-028-0000 COUNTY, ILLINOIS. PIN#

PIN# 16-07-128-029-0000

PIN# 16-07-128-030-0000