

UNOFFICIAL COPY



0316513207

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/16/2003 11:22 AM Pg: 1 of 3

Loan No. 0000000000000000001949477890

After Recorded Return to:
TICOR TITLE INSURANCE CO.
600 HUNTER DR, STE. 302
OAK BROOK, IL 60521



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 23, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99399232, releases, conveys and quit claims unto CELA JANE TABUJARA, MARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 09-28-311-021

1611 HOWARD STREET, DES PLAINES, IL 60018

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, April 9, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: Chris White
CHRIS WHITE
Vice President

32

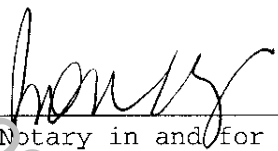
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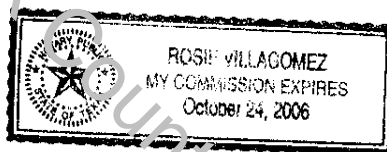
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, April 9, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
JESSICA ROBERTSON

17-908-



Property of Cook County Clerk's Office

PARCEL 1:

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THAT PART OF LOT 3 IN MINARDI'S RESUBDIVISION OF THE WEST 580 FEET OF LOT 2 IN COUNTY MANNHEIM INDUSTRIAL SUBDIVISION, UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 28 AND THE SOUTHEAST ¼ OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT, 75 FEET WEST OF THE NORTHEAST CORNER THEREOF, AND RUNNING TO A POINT ON THE SOUTHERLY LINE OF SAID LOT, 69.10 FEET WESTERLY OF THE SOUTHWEST CORNER THEREOF.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL NO. 1 AS CREATED BY THE DEED FROM MINARDI CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS. TO LARRY LEE TRIMPE AND KEN LYNN TRIMPE, HIS WIFE, DATED MAY 27, 1965 AND RECORDED JUNE 22, 1965, AS DOCUMENT NUMBER 19502333 FOR INGRESS AND EGRESS AND SIDEWALK PURPOSES OVER THE NORTH 5.0 FEET AS MEASURED AT RIGHT ANGLES AND PARALLEL TO THE NORTH LINE OF SAID LOT 3 IN MINARDI'S RESUBDIVISION OF AFORESAID (EXCEPTIN THEREFROM THAT PART FALLING WITHIN PARCEL 1

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL NO. 1 AS CREATED BY THE DEED FROM MINARDI CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS. TO LARRY LEE TRIMPE AND KEN LYNN TRIMPE, HIS WIFE DATED MAY 7, 1965 AND RECORDED JUNE 22, 1965 AS DOCUMENT NUMBER 19502333 FOR INGRESS AND EGRESS DRIVEWAY AND FOR SEWER AND WATER LINES AND MAINTENANCE AND REPAIR THEREOF OVER THAT PART OF LOT 3 OF MINARDI'S RESUBDIVISION AS AFORESAID LYING SOUTH OF A LINE DESCRIBED AS COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SAID LOT WITH A LINE 6.0 FEET NORTHERLY AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT; THENCE WESTERLY ALONG SAID PARALLEL LINE 26.0 FEET; THENCE WESTERLY ALONG A STRAIGHT LINE TO A POINT OF THE WEST LINE OF SAID LOT 30.0 NORTH OF THE SOUTHWEST CORNER THEROF (EXCEPTING THEREFROM THAT PART FALLING WITHIN PARCEL 1), ALL IN COOK COUNTY, ILLINOIS.

Office