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Recording Requested by / Return To: **BRUCE EGAN** 5525 N Winthrop Av #313, CHICAGO, IL 60640

Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 06/16/2003 09:19 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtegrass secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHICAGO UNITED MORTGAGE INC

Original Mortgagor: BRUCE EGAN

Recorded in Cook County, Illinois, on 10/16/01 as Instrument # 0010960426

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/08/2003

Wells Fargo Home Mortgage, Inc.

VP - Loan Documentation

State of Nevada County of Washoe

On 04/08/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortg ige, Inc..

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3854444 P.I.F.: 03/12/03

FINAL RECON.IL 90350 118.00 1 04/08/03 03:32:15 12-031 IL Cook 5926:59 12

rev. 90350 / 3854444

0316517182 Page: 2 of 2

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 3854444 (12-031 IL Cook)

Tax (D: 14-08-201-019-1033

Date of mortgage: 09/27/01 Amount of mortgage: \$104400.00 Address: 5525 N Winthrop Ave Unit #313 Chicago, II 60640
UNIT 313, IN CAMBRIDGE COMMONS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 16, 17 AND 18 IN BLOCK 2 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION
8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO
THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 16, 2000 AS DOCUMENT NUMBER 00805102, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

