

UNOFFICIAL COPY

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

0316517297
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/16/2003 10:07 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: Option One Mortgage Corporation, A California Corporation

Original Mortgagor: LARRY MCCULLUM, A SINGLE MAN

Recorded in Cook County, Illinois, on 03/16/99 as Instrument # 99367561 on Book 4436 on Page 0117

Tax ID: 17-16-246-018-1047

Date of mortgage: 03/31/99 Amount of mortgage: \$112800.00 Address: 431s Dearborn St Chicago IL 60605

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/04/2003

Option One Mortgage Corporation

By: _____

Flora Adams

VP - Release & Reconveyance

State of California

County of Santa Clara

On 04/04/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared

Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Release & Reconveyance of

Option One Mortgage Corporation,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Option One Mortgage Corporation.

Notary: Ophelia Estrada

My Commission Expires February 11, 2007



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0001566330 Investor LN# 041029995 P.I.F.: 03/26/03

FINAL RECON.IT 90713 Inv:Securitized 616 1 04/04/03 04:55:41 12-031 IL Cook CLT: 7

rev. 90713 / 0001566330

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CHICAGO TITLE INSURANCE COMPANY
LOAN POLICY (1992)**SCHEDULE A (CONTINUED)**

POLICY NO.: 1401 007768641 DB

1566330
5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNITS NUMBER 702 IN THE MANHATTAN BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF CERTAIN LOTS IN BLOCK 138 IN SCHOOL SECTION ADDITION TO CHICAGO, AND THAT PORTION OF DEARBORN STREET OCCUPIED BY UNDERGROUND VAULTS SHOWN ON SURVEY ATTACHED TO THE AFORESAID DECLARATION, SAID SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97590956, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE MANHATTAN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 97579282.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.