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0316518149

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 06/18/2003 12:00 AM Pg: 1 of 2

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0616736529

DRAFTED BY:
Darlene Benton
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Helmut Claus
300 N State St
Chicago, IL 60610

In consideration of the payment and full satisfaction of the debt
secured by the Mortgage executed by
HELMUT CLAUS A SINGLE MAN

as Mortgagor, and recorded on 08-17-2001 as document number
0010759249 in the Recorder's Office of COOK County,
held by ABN AMRO MORTGAGE GROUP INC, as mortgagee
the undersigned hereby releases said mortgage which formerly
encumbered the described real property to wit:
Legal description enclosed herewith

Commonly known as 300 N State St, Chicago IL 60610

PIN Number 17094100141359

The undersigned hereby warrants that it has full right and authority
to release said mortgage as successor in interest to the original
mortgagee.

Dated March 24, 2003
ABN-AMRO Mortgage Group, Inc.

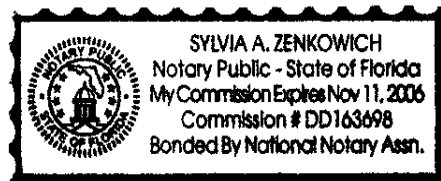
By *Alyson Wright*
ALYSON WRIGHT
Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on March 24, 2003
by ALYSON WRIGHT, Vice President the foregoing Officer
of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Sylvia A. Zenkovich
Notary Public

LR663 009 P3H



*SY
P-2
mmj
BHW*

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0616736529 P3H

PARCEL 1:

UNIT NO. 4911 AS DELINEATED ON SURVEY OF LOT 1 AND LOT 2 OF HARPER'S RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF A PART OF BLOCK 1 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS

WHICH SURVEYS ARE ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24238692 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING FROM SAID PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEYS) SITUATED IN COOK COUNTY, ILLINOIS.

PARCEL2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID RECORDED DECEMBER 15, 1977 AS DOCUMENT 24238692 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO LAWRENCE E KILLOREN RECORDED JANUARY 5, 1978 AS DOCUMENT 24272625 FOR ACCESS, INGRESS AND EGRESS IN, OVER, UPON ACROSS, AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN

PARCEL3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CHEATED IN GRANTS AND RESERVATION OF EASEMENTS RECORDED DECEMBER 15, 1977 AS DOCUMENT 242-38691 AND SET FORTH IN DEED FROM MARINA CITY CORPORATION OF ILLINOIS, TO LAWRENCE E. KILLOREN RECORDED JANUARY 5, 1978 AS DOCUMENT 24272625 IN, OVER UPON ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORRIDORS, ELEVATORS AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION AFORESAID DESIGNATED AS EXCLUSIVE EASEMENT AREAS' AND COMMON EASEMENT AREAS' FOR INGRESS AND EGRESS AND ALSON TO STRUCTURAL MEMBERS, FOOTINGS, BRACES, CAISSONS, FOUNDATIONS, COLUMNS AND BUILDING CORES SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS, IN COOK COUNTY, ILLINOIS.