

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/16/2003 12:00 AM Pg: 1 of 2

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0616645949

DRAFTED BY:
Cieleta Neely
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Gabriel Montesinos
Sadra Feliciano
2744 W Rascher Ave
Chicago, IL 60625

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by GABRIEL MONTE SINOS AND SANDRA FELICIANO HUSBAND AND WIFE as Mortgagor, and recorded on 10/29/2001 as document number 0011006963 in the Recorder's Office of COOK County, held by LINCOLN MORTGAGE AND FUNDING CORPORATION, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith
SEE ATTACHED

Commonly known as 2744 W Rascher Ave, Chicago IL 60625

PIN Number 13122100260000

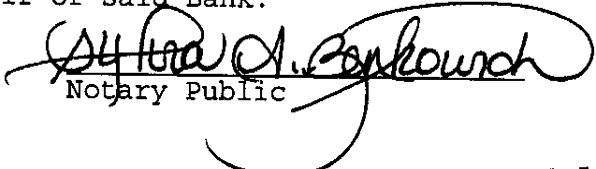
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated March 26, 2003
ABN-AMRO Mortgage Group, Inc.

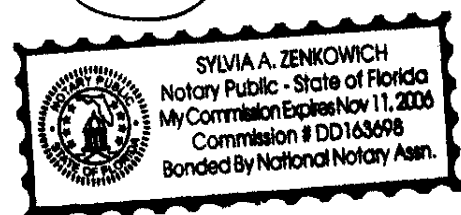
By 
POLLY MCDONAGH
Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on March 26, 2003 by POLLY MCDONAGH, Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.


Notary Public

LR663 009 P2K





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EXHIBIT A

LOAN NUMBER: 0616645949

LOT L854 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB
ADDITION NUMBER 3 BEING A SUBDIVISION OF THE NORTHWEST 1/4
OF THE NORTHEAST 1/4 (EXCEPT THAT PART LYING NORTHEASTERLY
OF LINCOLN AVENUE AND EXCEPT STREETS) AND THAT PART OF THE
NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST
1/4 LYING WEST OF LINCOLN AVENUE IN SECTION 12 TOWNSHIP 40
NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY ILLINOIS.

LR425/004
P2K