UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0614891830

DRAFTED BY: Chaundra Nelson ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Kevin P Cooney Florence V Cooney 200 Campbell Arlington Mts, IL 60005

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by KEVIN P COONEY A SINGLE MAN AND FLORENCE V COONEY A SINGLE WOMAN as Mortgagor, and recorded on 04/30/01 as document number 0010353042 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP INC, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith SEE ATTACHMENT FOR LEGAL

Commonly known as 200 Campbell, Arlington Hts IL 60005

PIN Number 03293400251060

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated March 25, 2003

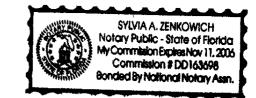
ABN-AMRO Mortgage Group, Inc.

ALYSON WRIGHT Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on March 25, 2003 by ALYSON WRIGHT, Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said-Bank.

LR663 009 P2S



|Eugene "Gene" Moore Fee: \$26.50

(Cook County Recorder of Deeds LDate: 06/16/2003 12:00 AM Pg: 1 of 2



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CITY: ARLINGTON HEIGHTS COUNTY: COOK
TAX NUMBER: 03-29-340-006-0000 , 0329340011 , 013 , 014, 016 ,017
LEGAL DESCRIPTION: 03 29 340 018 , 03 29840 001 , 0330419039 03 30 419 046 5 547

UNIT NUMBER 608 IN THE CAMPBELL COURTE AT VILLAGE GREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 31, 2000 AS DOCUMENT NUMBER 00577253, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE(S) NUMBER P-44 AND STORAGE TED COOK COUNTY CONTACTOR OFFICE SPACE(S) NUMBER 68-3, MAINITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND THE SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT 00577253.

P2S 0614891830