

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0007318804



0316518201

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/16/2003 12:57 PM Pg: 1 of 2

DRAFTED BY:  
Amy Barker  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Patrick J Slattery  
Janine F Slattery  
445 E North Water St Apt 1905  
Chicago, IL 60611

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by PATRICK J SLATTERY AND JANINE F SLATTERY, HUSBAND AND WIFE as Mortgagor, and recorded on 10/23/00 as document number 00830097 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith  
SEE ATTACHED

Commonly known as 445 E N Water St 1905, Chicago IL 60611

PIN Number 17102210751069

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated March 26, 2003  
ABN-AMRO Mortgage Group, Inc.

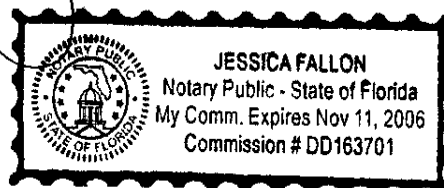
By Paula Clairday  
PAULA CLAIRDAY  
Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on March 26, 2003 by PAULA CLAIRDAY, Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 009 P3D

Jessica Fallon  
Notary Public



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12/10

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## EXHIBIT A

LOAN NUMBER: 0007318804

PARCEL 1: UNITS E1905, P-122 & P-123 IN THE RIVERVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF BLOCK 14, (EXCEPT THE NORTH 6.50 FEET THEROF, DEDICATED TO THE CITY OF CHICAGO FOR SIDEWALK PURPOSES PER DOCUMENT NO. 8763094) IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00595371, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED & DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS RESTRICTIONS AND EASEMENTS RECORDED AUGUST 4, 2000 AS DOCUMENT NUMBER 00595370.

LR425/004  
P3D