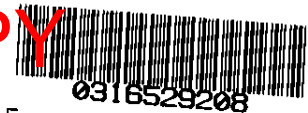


UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/16/2003 12:27 PM Pg: 1 of 3

**Prepared By:**

PRIORITY 1 MORTGAGE CORP.

16 EXECUTIVE COURT  
SOUTH BARRINGTON, IL 60010

**After Recording Return To:**

PRIORITY 1 MORTGAGE CORP.

16 EXECUTIVE COURT  
SOUTH BARRINGTON, IL 60010

*Z. J. L.*

[Space Above For Recorder's Use]

**ASSIGNMENT OF MORTGAGE**

LOAN NO. 0023991011

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION  
3601 MINNESOTA DR MACX4701-022, BLOOMINGTON MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
APRIL 28, 2003 to secure payment of ONE HUNDRED TEN  
THOUSAND AND NO/100.  
(U.S. 110,000.00 ) executed by CAROL J. PRENDERGAST

to PRIORITY 1 MORTGAGE CORP.,  
a corporation organized under the laws of ILLINOIS and whose address  
is 16 EXECUTIVE COURT, SOUTH BARRINGTON, IL 60010,  
and recorded in Book, Volume, or Libor No., at page  
(or as No.), by the COOK County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 12-24-306-015

Commonly known as: 3539 N. OVERHILL AVENUE  
CHICAGO, IL 60634

3



pr:513  
Lawyers Title Insurance Corporation

036529208

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Priority 1 Title Corporation  
Policy Issuing Agent for  
Commonwealth Land Title Insurance Company

SCHEDULE A CONTINUED - CASE NO. pri513

LEGAL DESCRIPTION:  
LOT 32 IN BLOCK 5 IN GAULLETT FEURBORN AND KLODE'S BELMONT HEIGHTS ADDITION, BEING A  
SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION  
24, SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE A - PAGE 2

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

PRIORITY 1 MORTGAGE CORP.

Witness

Kristen Di Cicco

Witness

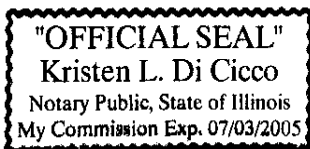
By: (Assignor)  
GARY DICICCO (Signature)  
 PRESIDENT

STATE OF

COUNTY OF

On APRIL 28, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared GARY DICICCO, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Kristen Di Cicco  
 Notary Public

My Commission Expires: 07/23/05