Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 06/16/2003 12:27 PM Pg: 1 of 4

Prepared By:

PRIORITY 1 MORTGAGE CORP.

16 EXECUTIVE COURT SOUTH BARRINGTON, IL 60010

And Recording Return To:
PRIORITY 1 MORTGAGE CORP.

16 EXECUTIVE COURT SOUTH ARRINGTON, IL 60010

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

pri 528

LOAN NO. 0023380439

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE INC , A CALIFORNIA CORPORATION 3601 MINNESOTA DR MACX4701-022 BLOOMINGTON MN 55435

all the rights, title and interest of the undersigner. In and to that certain Real Estate Mortgage dated

APRIL 24, 2003

to secure pryment of

ONE HUNDRED SIXTY

THOUSAND AND NO/100.

(U.S. 16

160,000.00

) executed by

11MOTHY JAMES AND LORI CAVANAUGH JAMES

priority 1 Mortgage Corp.

a corporation organized under the laws of

ILLINOIS

and whose address

is 16 EXECUTIVE COURT, SOUTH BARRINGTON,

RRINGTON, Z. 60010

and recorded in Book, Volume, or Libor No.

, at page

(or as No.

), by the

COOK

County Recorder's Office,

State of

 $_{
m IL}$

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 27-32-206-018

Commonly known as: 17608 DOLOROSA DRIVE

ORLAND PARK, IL 60467

Document Express, Inc.

(Page 1 of 2)



GEN127

DOINS ANDO

0316529210 Page: 2 of 4

UNOFFICIAL COPY Priority 1 Title Corporation

Priority 1 Title Corporation
Policy Issuing Agent for
Commonwealth Land Title Insurance Company

SCHEDULE A CONTINUED - CASE NO. pri528

LEGAL DESCRIPTION.

Lot 79 in Mission Hils Unit Two, being a subdivision of the Northeast 1/4 of the Northeast 1/4 of Section 32 and part of the South 10 acres of the Southeast 1/4 of the Southeast 1/4 of Section 29, all in Township 36 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded July 15, 1997 as Document Number 97509319, in Cook County, Illinois.

0316529210 Page: 3 of 4

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	PRIORITY 1 MORTGAGE CORP.
Witness Uristen Di Cicco	By:Q.c.ca
Witness	GARY DICICCO (Signature) PRESIDENT
STATE OF	
COUNTY OF	
On APRIL 24, 2003 , befor:	me, the undersigned a Notary Public in and for said County and
State, personally appeared	GARY DICICCO , known to me to be the
PRESIDENT of th	e crapolation herein which executed the within instrument, was
signed and sealed on behalf of said corporation	pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to b	be free cet and deed of said corporation.
(Seal)	Hristen Di Cicco
"OFFICIAL SEAL" Kristen L. Di Cicco Notary Public, State of Illinois My Commission Exp. 07/03/2005	Notary Public My Commission Expires: 6, 193/05
My Commission and	

0316529210 Page: 4 of 4

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LEGAL DESCRIPTION RIDER

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Property of County Clerks

1467

1467

Property Address17608 DOLOROSA DRIVE, ORLAND PARK, IL 60467

Tax ID/PIN Number: 27-32-206-018

Document Express, Inc.

GEN126