Lawyers Title Insurance Corporation

Prepared By:

PRIORITY 1 MORTGAGE CORP.

16 EXECUTIVE COURT IL 60010 SOUTH BARRINGTON,

After Recording Return To:

PRIORITY 1 MORTGAGE CORP.

EXECUTIVE COURT SOUTH BAPRINGTON, IL 60010

-{Space Above For Recorder's Use}-

SSIGNMENT OF MORTGAGE

LOAN NO. 0024547713

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE INC , A CALIFORNIA CORPORATION BLOOMINGTON MN 55435 3601 MINNESOTA DR MACX4701-(22,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

APRIL 29, 2003

to secure payment of

NINETY ONE THOUSAND

NO/100. AND

(U.S.

91,000.00

) executed by

TICHARD M. MAZOLA

PRIORITY 1 MORTGAGE CORY to ILLINOIS a corporation organized under the laws of

and whose address

16 EXECUTIVE COURT, SOUTH BARRINGTON, , at page

£ 50010

and recorded in Book, Volume, or Libor No.

(or as No.

), by the described hereinafter as follows:

COOK

County Recorder's Office,

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/16/2003 12:30 PM Pg: 1 of 3

State of SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 07-30-203-040

Commonly known as: 7792 SHERWOOD CIRCLE SOUTH

HANOVER PARK, IL 60103



Document Express, Inc.

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UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	PRIORITY 1 MORTGAGE CORP.
Witness	(Assemor)
Hristen Di Cicco	By: Jakes
Witness	GARY DICICCO (Signature) PRESIDENT
STATE OF	
COUNTY OF	
On APRIL 29, 2003 State, personally appeared PRESIDENT signed and sealed on behalf of said co and that he/she acknowledges said instru	, before me, the undersigned a Notary Public in and for said County and GARY DICICCO , known to me to be the of the corpo ation herein which executed the within instrument, was reportation purement to its by-laws or a resolution of its Board of Directors ament to be free act and deed of said corporation.
(Scal)	I Vristen Di Cicco
"OFFICIAL SEAL"	Notary Public
Notary Public, State of Illinois My Commission Exp. 07/03/2005	My Commission Expires: ST19319

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Tax ID Number:

Property Address: 7792 SHERWOOD CIRCLE SOUTH HANOVER PARK, ILLINOIS 60103

LEGAL DESCRIPTION

Lot 40 in Block 51 in Hanover Highlands Unit No. 7, a subdivision in the Northwest and Northeast quarters of Section 30, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded on October 18, 1967 as Document No. 20295106, in Cook County, Illinois.

Droperty of County Clerk's Office