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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/16/2003 01:26 PM Pg: 1 of 2

Recording requested by RBC MORTGAGE COMPANY FKA PRISM MORTGAGE COMPANY When recorded mail to: Countrywide Home Loans Inc. Document Procurement 1800 Tapo Canyon Road SV-79C Simi Valley, CA 93063 Attn: BOB GREENHALGH

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00214811342005N Commitment# 8001035

For value received, RCC MORTGAGE COMPANY FKA PRISM MORTGAGE COMPANY, 440 N. ORLEANS, CHICAGO, IL 50610, its successors and assigns, hereby assigns and Road, Flint, MI 48501-202, its successors and assigns, as nominee for COUNTRYWIDE HOME LOANS, INc., its successors and assigns, as nominee for title and interest in and to a certain Mortgage dated 10/23/02, executed by: SCOTT E HILLER & KELLY AMONTH HILLER, Mortgagor as per MORTGAGE recorded as Instrument No. Coals 5757 on North Amonth and Scott of COOK County, ILLINOIS. COOK County, ILLINOIS.

Tax Parcel = 11-11-034-1011 Original Mortgage \$31.500 00 1834 RIDGE ROAD, EVANSTON, IL

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to

RBC_MORTGAGE COMPANY FKA PRISM MORTGAGE COMPANY

SCHREIMER, ASSISTANT VICE PRESIDENT

Dated: 02/03/2003 State of California County of Ventura

On 02/03/2003 before me. ANGELES MEDINA , personally appeared TRACY SCHREINER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature ANGELES MEDINA

Prepared by: NICOLA SCHLEEHAUF

Countrywide Home Loans Inc. Simi Valley, CA 93063 Phone # (805) 577-4246 Extn: 4246 MIN: 100058900001677012 MERS Phone: 1-888-679-6377

ANGELES MEDINA Commission # 1243094 Notary Public - California **Ventura** County My Comm. Expires Nov 23, 2003

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LEGAL DESCRIPTION:

UNIT 111 AND PARKING UNIT P-9 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST 1/2 OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 00365644, TOGETHER WITH AN APPURTENANT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.