FFICIAL COPY



Loan No.

1505310-2

Pool No.

UZ1001MF

Other Co. Loan No. 47 0000 58

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

MIDFIRST BANK / MAIL PROCESSING

2730 N. PORTLAND

OKLAHOMA CITY, OK 73107

ATTN:

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/16/2003 08:28 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLOIRDA By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MIDFIRST BANK

whose address is 999 N.W. GRAND BOULEY ARD, SUITE 100 OKLAHOMA CITY, OK 73118 (Assignee) the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of V.LINOIS, County of COOK.

Official Records on: 11/18/1996

Original Loan Amount:

\$54,959,00

Mortgage Date:

11/14/1996

(Assignor)

Original Mortgagor: DANIEL W POLE SR,

Trustee:

Instr #: 96876553

Doc #:

Gert #:

Book:

Page:

Legal: See Attached Legal Description

Mortgagee: NORTH AMURICAN MORTGAGE COMPANY

Block:

Property/Tax ID # 26-17-326-056

Address: 11301 SOUTH AVENUE L, CHICAGO, IL 60617

Date:

05/31/2002

Group #:

District #: 0

HOMESIZ LENDING, INC., ITS SUCCESSORS

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLOIRDA, A FLORIDA Corporation, on behalf of the corporation.

He/She is personally known to me and did take an path.

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L Brooks COMMISSION # CC/87220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC.

0316534056 Page: 2 of 2

UNOFFICIAL COPY

Loan Number:

15053102

Legal Description:

LOT 745 (EXCEPT THE SOUTH 17 FEET, 4 3/8 INCHES THEREOF) IN F. J. LEWIS SOUTH EASTERN DEVELOPMENT, BEING & SUBDIVISION IN THE WEST 1/2 AND IN THE NORTHEAST 1/4 OF SECTION 17 AND THE SOUTHEAST 1/4 OF SECTION 18 ALL IN TOWNSHIP 37 NORTH, RANGE 15, ERID.

Clarks
Office EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN # 26-17-326-056