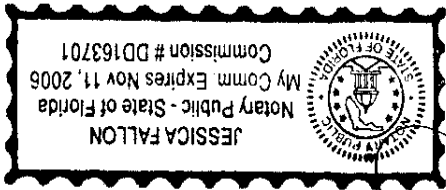


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LR663 009 P20

Notary Public

The foregoing instrument was acknowledged before me on March 25, 2003 by DELORES FARNSTROM, Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

STATE OF Florida) SS
COUNTY OF Duval)

Vice President

DELORES FARNSTROM

By

ABN-AMRO Mortgage Group, Inc.

Dated March 25, 2003

mortgage.

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgage.

PIN Number 07082000910000

Commonly known as 1595 McCormack Dr, Hoffman Estates IL 60195

Legal description enclosed herewith
encumbered the described real property to wit:
the undersigned hereby releases said mortgage which formerly held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee 020913712 in the recorder's office of COOK County, as Mortgagee, and recorded on 8/20/2002 as document number A MARRIED WOMAN
NAJAMUL HASAN, A MARRIED MAN AND NAUSHEEN HASAN,

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by

Hoffman Est, IL 60195

1595 McCormack Dr

Nausheen Hasan

Najamul Hasan

After Recording Mail To:

Jacksonville, FL 32258

7159 Corklan Drive

ABN AMRO MORTGAGE GROUP

Darlene Terry

DRAFTED BY:

LOAN NO. : 0625943062

OR TRUST DEED

RELEASE OF MORTGAGE

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/16/2003 09:43 AM Pg: 1 of 2

0316534115



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P2
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P2
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P2

Property of Cook County Clerk

UNOFFICIAL COPY

LR425/003
P20

Property of Cook County Clerk's Office

GREEN, AFORESAID.

BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF SUBDIVISION OF HILLDALE

PARCEL 2 : NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE

NUMBERS 04009475, 95068142 AND 95095271, IN COOK COUNTY, ILLINOIS.

DOCUMENT 94906285 AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT

MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS

SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL

PARCEL 1: LOT 79 IN HILLDALE GREEN, BEING A SUBDIVISION OF PART OF

LOAN NUMBER: 0625943062

LEGAL DESCRIPTION