

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/16/2003 01:37 PM Pg: 1 of 2

When recorded return to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683  
L#:3-110-400

**SATISFACTION  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **MARY L SMITH** to **FIDELITY MORTGAGE DECISIONS CORPORATION** bearing the date 06/30/97 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 97491889. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
commonly known as: 6037 SEBERHART CHICAGO, IL 60637  
PIN#: 20-15-403-015

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly executed power of attorney.

dated 03/28/03  
**THE PROVIDENT BANK (of Cincinnati, Ohio)**

By:  Authorized Officer  
**Elsa McKinnon**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 03/28/03  
by Elsa McKinnon the Authorized Officer  
of THE PROVIDENT BANK (of Cincinnati, Ohio)  
on behalf of said CORPORATION.

Steven Rogers Notary Public Commission expires: 01/08/2007  
Document Prepared By:  
A.Graham/NTC, 2100 Alt 19 N., Palm Harbor, FL 34683



**STEVEN ROGERS**  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., Inc.

PRVRL MF 3720M JV

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EXHIBIT 'A'

3-110-400

THE SOUTH 16 2/3 FEET OF LOT 18 IN BLOCK 3 IN JOHN J. MITCHELL'S SOUTH PARK SUBDIVISION OF BLOCKS 9, 10, 11 IN MAHER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office