

UNOFFICIAL COPY

0316534299
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/16/2003 01:37 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:3455771

The undersigned certifies that it is the present owner of a mortgage made by **STACEY A. SHERWOOD** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 05/30/02 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0020646390. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

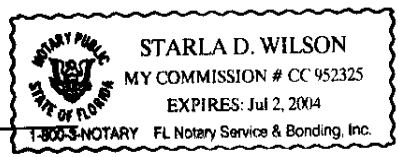
SEE EXHIBIT A ATTACHED
known as: 714 W EVERGREEN AVENUE CHICAGO, IL 60610
PIN# 17-04-113-083, 085 TO 098; 17-04-144-001 TO 008;
AND 17-04-145-001 TO 012 (38 LOTS)

dated 03/15/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, AS Nominee for Market Street Mortgage Corp

By: *Nancy A. Jones*
NANCY A. JONES, ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/15/03
by NANCY A. JONES the ASST. SECRETARY
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, AS NOMINEE FOR
MARKET STREET MORTGAGE CORP
on behalf of said CORPORATION.

Starla D. Wilson
Notary Public/Commission expires:



Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MRKRC AZ 447AZ Y

Sy
P2
Sy
Mx
Ch

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Property of Cook County

UNIT 714-A IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS "EXHIBIT C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN NUMBERS:

- 17-04-113-083 (Lot 2)
- 17-04-113-085 (Lot 4)
- 17-04-113-086 (Lot 5)
- 17-04-113-087 (Lot 6)
- 17-04-113-088 (Lot 7)
- 17-04-113-089 (Lot 8)
- 17-04-113-090 (Lot 9)
- 17-04-113-091 (Lot 10)
- 17-04-113-092 (Lot 11)
- 17-04-113-093 (Lot 12)
- 17-04-113-094 (Lot 13)
- 17-04-113-095 (Lot 14)
- 17-04-113-096 (Lot 15)
- 17-04-113-097 (Lot 16)
- 17-04-113-098 (Lot 17)
- 17-04-144-001 (Lot 18)
- 17-04-144-002 (Lot 19)
- 17-04-144-003 (Lot 20)
- 17-04-144-004 (Lot 21)
- 17-04-144-005 (Lot 22)
- 17-04-144-006 (Lot 23)
- 17-04-144-007 (Lot 24)
- 17-04-144-008 (Lot 25)
- 17-04-145-001 (Lot 27)
- 17-04-145-002 (Lot 28)
- 17-04-145-003 (Lot 29)
- 17-04-145-004 (Lot 30)
- 17-04-145-007 (Lot 35)
- 17-04-145-008 (Lot 34)
- 17-04-145-009 (Lot 35)
- 17-04-145-010 (Lot 36)
- 17-04-145-011 (Lot 37)
- 17-04-145-012 (Lot 38)

LEGAL DESCRIPTION

"EXHIBIT A"

20646390