UNOFFICIAL CO

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/16/2003 11:26 AM Pg: 1 of 2

Recording Requested by / Return To: JOSEPH G SAMBUCCI 1389 Notre Dame Dr., LEMONT, IL 60439

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: PROVIDENT MORTGAGE CORP T/A COURT SQUARE FUNDING GROUP INC Original Mortgagor: JOSEPH G SAM 301 CI, SUSAN M SAMBUCCI Recorded in Cook County, Illinois, on 11/16/08 as Instrument # 08-029498

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of Said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in factor dance with the regulation of said state and county.

Dated: 04/09/2003

GE Capital Mortgage Services Inc

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 04/09/2003, before me, the undersigned, a Notary Public for said County and State, personally a peared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of GE Capital Mortgage Services Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GE Capital Mortgage Services Inc.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0080038037 P.I.F.: 03/28/03

FINAL RECON.IL 90350 10.00 1 04/09/03 03:32:14 12-031 IL Cook 6107:58 65

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Property of Cook County Clark's Office

80320 F09U #: 008003803\ (15.031 IF C00K)

ITTINOIS

Tax ID: 22-28-411-045

ADDENDUM TO RELEASE OF MORTGAGE

SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1994 AS DOCUMENT NO. 94788054, IN COOK COUNTY,

LOT TY IN PIRT OF SUBDIVISION OF ABBEY OAKS PHASE II OF OUTLOTS A, "B', AND "C. IN ABBEY OAKS SUBDIVISION, A

Date of mortgage: 110 amed arton 6861 :233000.000862\$:egegtrom to annound 88/30/10 :agegtrom to abed