

**UNOFFICIAL COPY**

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/18/2003 10:34 AM Pg: 1 of 3

1004

RTC 17016

**WARRANTY DEED****MAIL TO:**

Mr. Richard A. Kocurek  
Attorney at Law  
2206 South Grove Avenue  
Berwyn, Illinois 60402

**SEND SUBSEQUENT TAX BILLS TO:**

Mr. Kevin G. Myers  
616 West Fulton, Unit 717  
Chicago, Illinois 60661

JMS

**THE GRANTOR(S),**

**MARK D. MATTHEWS AND ROXANNE M. MATTHEWS, HUSBAND AND WIFE AND JESSICA T. MATTHEWS, MARRIED TO THOMAS HIRASA**

of the City of Chicago, County of Cook, State of Illinois for the consideration of Ten and 00/XX-----(\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to wit

**KEVIN G. MYERS, A SINGLE MAN**

All of Grantor's interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit

**see attached legal**

Commonly known as: **616 West Fulton, Unit 717, Chicago, Illinois 60661**

P.I.N.: **17-09-309-003-1112, 17-09-309-003-1130**

Subject to conditions, covenants, easements and restrictions of records and real estate taxes for 2002 and subsequent years.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise. This is not homestead property to Jessica T. Matthews.

# UNOFFICIAL COPY

DATED this 30 day of May, 2003.

X Mark D. Matthews  
MARK D. MATTHEWS

X Jessica T. Matthews  
JESSICA T. MATTHEWS

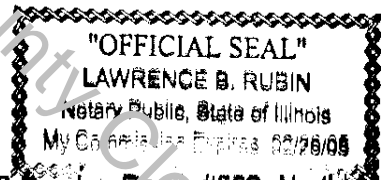
X Roxanne M. Matthews  
ROXANNE M. MATTHEWS

State of Illinois )  
                          ) SS  
County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **MARK D. MATTHEWS AND ROXANNE M. MATTHEWS AND JESSICA T. MATTHEWS** is/are personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 30 day of May, 2003.

Commission expires 2/26/05. \_\_\_\_\_ Notary Public



This instrument was prepared by MORTON J. RUBIN, 3100 Dundee Road #502, Northbrook, Illinois 60062, #22954

City of Chicago  
Dept. of Revenue  
309600  
06/06/2003 13:42 Batch 02294 122



Real Estate  
Transfer Stamp  
\$2,137.50

COUNTY TAX

COOK COUNTY  
REAL ESTATE TRANSACTION TAX

JUN.-6.03

REVENUE STAMP

REAL ESTATE TRANSFER TAX

0014250

FP326670

# 0000104609

STATE TAX

STATE OF ILLINOIS

JUN.-6.03

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX

0028500

FP326660

# 0000052293

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**MORTON JAY RUBIN P.C. As An Agent For  
Fidelity National Title Insurance Company  
1941 Rohlwing Road Rolling Meadows, IL 60008**

**ALTA Commitment  
Schedule A1**

**File No.:** RTC17016

**Property Address:** 616 W. FULTON, #717,  
CHICAGO IL 60661

**Legal Description:**

**PARCEL 1:**

UNIT 17 AND LPU-17 IN 616 WEST FULTON LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 12, 13, 14, 15, 16 AND 17 IN BLOCK 11 IN THE ORIGINAL TOWN OF CHICAGO, IN SECTION 9 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96629894, AS AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 10, 1996 AS DOCUMENT 96775003, AS AMENDED BY SECOND AMENDMENT RECORDED DECEMBER 12, 1996 AS DOCUMENT 96939502, AS AMENDED BY THIRD RECORDED SEPTEMBER 24, 1997 AS DOCUMENT 97706862, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE STORAGE LOCKER S-17 AS LIMITED COMMON ELEMENTS AS DELINEATED IN THE SURVEY ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96629894, IN COOK COUNTY, ILLINOIS

**Permanent Index No.:** 17-09-309-003-1112 & 1120

ALTA Commitment  
Schedule B - Section II

NO. 6909 P. 4/8

P. 004

REPUBLIC TITLE

MAY. 29. 2003 8:47AM

MAY-29-2003(THU) 08:43

Rx Date/Time