

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)**



0316744003

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/16/2003 08:47 AM Pg: 1 of 1

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST  
WAS FILED.**

Above Space for Recorder's Use Only

Loan # : 8001135790

Recon # : 370683

Invoice # : FREF041703

**KNOW ALL MEN BY THESE PRESENTS**

THAT WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated November 3, 1992, made by JOYCE A. MCCOY, A SPINSTER to AMERICAN STATES MORTGAGE INC. and recorded on 11/23/1992 as Instrument/Document No. 92876858 in Cabinet/Book at Drawer/page , and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises as more fully described.

**LOT TWENTY-ONE (EXCEPT THE SOUTH 19 1/2 FEET THEREOF AND EXCEPT THE NORTH 6 INCHES THEREOF) (21), IN BLOCK TEN (10 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH HALF (1/2) OT THE NORTHEAST QUARTER (1/4) OF SECTION 36. TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD LANDS, IN COOK COUNTY, ILLINOIS.**

Permanent Real Estate Index Number(s): 19-36-216-089

Address(es) of premises: 8117 S CALIFORNIA AVENUE, CHICAGO, ILLINOIS 60652

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

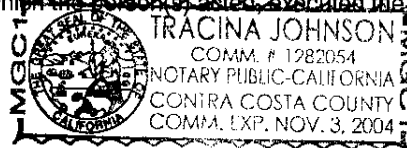
Witness my hand and dated: April 17, 2003

J. Williamson, Vice President

STATE OF CALIFORNIA ) S.S.  
COUNTY OF CONTRA COSTA )

On April 17, 2003, before me, TRACINA JOHNSON, personally appeared J. Williamson VP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.  
WITNESS my hand and official seal.

Signature   
TRACINA JOHNSON



**AFTER RECORDING RETURN TO:**  
JOYCE A MCCOY  
8117 S CALIFORNIA AVE  
CHICAGO, IL 60652

**PREPARED BY:**  
Dixie Morton, Release Officer  
STANDARD TRUST DEED SERVICE COMPANY  
P. O. BOX 5070  
CONCORD, CA 94524-0070

S - Yes  
P - 1  
S - NO  
M - Yes  
\*KW