THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

EXTERNAL PROCESSOR

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

0408454 FLOY

SANCHEZ

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/16/2003 09:12 AM Pg: 1 of 2

RELEASE OF MORTGAGE	RFI	<b>FASE</b>	OF MO	ORTG	AGE
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RELEASE OF MORTGAGE	ļ <u> </u>			
THIS CERTIFIES that a certain mortgage ex	ecuted by			
ELOY SANCHEZ, A SINGLE F				
NATIONAL CIT: NORTGAGE CO. to COMMONWEALTH UN 1 TED MORTGAGE C	DBA COMPANY			
dated July 20th 2001,	calling for the o	riginal principal sum of _		
Ox				dollars
( <u>\$ 233,000.00</u> ), and recorded in iv	lortgage Record	ioldo8, pa	ge <u>(()(()</u>	
and or Instrument # _COLOG 5	57.4( )	d thereafter assigned to		
	0	on	in Book	
Page, of the records in the	e office of the Re	ecorder of COOK		
County, <u>ILLINOIS</u> ,mor	re particula ly de	scribed as follows, to wi	it:	
Tax Parcel No. 13-28-313-004-000  LOT 20, BLOCK 4 IN WRIGHTWOOD THE NW 1/4 OF THE SW 1/4 OF SE	AVE. ADDITION	TO CHICAGO, A SUBI	DIVISION OF 13, EAST OF	
THE THIRD P. M., IN COOK COUNT	Y, ILLINOIS.	OH'S	D <sub>iSc.</sub>	
is hereby fully released and satisfied.				
IN WITNESS WHEREOF, the undersigned officers, they being thereto duly authorized	d has hereunto d, this <u>9</u> d	set its corporate hand ay of March,	and scal by it 2003:	s proper
	Bv.	Pros Cell	<del>(1)</del>	

Corporate Seal

IL\_REL

0316744027 Page: 2 of 2

## **UNOFFICIAL COPY**

0408454 ELOY

SANCHEZ

State of VIVAIMO County of Henrico	
Before me, the undersigned, a Notary Public in 2003 personally appeared BCTSY S  ANGELIA H Bland and Authorized Sign	and for said County and State this 19 day of March EVERNOUTH and  Author (FECT Signer respectively, of
Charter	One Bank, FSB
who as such officers for and on its behalf ackr	nowledged the execution of the foregoing instrument.
Witness my hand and Nc.a ial Seal My commission expires: $S_{31} = 3$	Notary Public Lisa H Markham Exp: 8/31/03
	Exp: 8/31/03  **County Clert's Office