AFTER RECORDING MAIL TO:

LERNAL PROCESSOR

MATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

0866449

JAIME

MARTINEZ

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/16/2003 09:12 AM Pg: 1 of 2

FASE	\sim \sim			\sim
	f 16	RAIL	1121	7 ° L
 (A.)		IVILIA		176

RELEASE OF MORTGAGE						
THIS CERTIFIES that a certain mortgage ex-						
NATIONAL CITY MORTGAGE CO DBA to UNITED MORTGAG'S COMPANY						
dated <u>December 17th</u> , <u>2001</u> ,	calling for the original principal sum of					
<u> </u>	: 20	dollars				
(\$ 142,500.00), and recorded in M						
and or Instrument # and thereafter assigned to						
	on in Book					
Page, of the records in the	office of the Recorder of COOK					
County, ILLINOIS ,more particularly described as follows, to wit:						
Tax Parcel No. 13-34-128-013-0000						
THE NORTHWEST 1/4 OF SECTION 34	BAKER'S NORTH WEST ADITION TO CHICAGO IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE OOK COUNTY, ILLINOIS, C/K/A 2025N. KILBOURN, 60639					
is hereby fully released and satisfied.						
is hereby fully released and satisfied.						
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this day of worth, and seal by its proper.						
	By Path Slund					
	Bala (VI) Frank					

Corporate Seal

0316744030 Page: 2 of 2

086 JATI/1E

UNOFFICIAL COPY

MARTINEZ

State of Virginia County of Herrico	
Before me, the undersigned, a Notary Public in and Avithous And Suppose Suppos	for said County and State this 19 day of March
Charter One	
Witness my hand and Notorial Seal	edged the execution of the foregoing instrument. Harbert Markey
My commission expires: 3131/03	Notary Public LISO H Mourtham
Co	County Control
	C ₀
	Co