

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

KELLY SCOTT
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

0155098
WILLIAM E CORRIGAN



0316744032

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/18/2003 09:12 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

WILLIAM E CORRIGAN CATHERINE A CORRIGAN, H/W

to PACOR MORTGAGE CORP.

dated November 3rd, 2000, calling for the original principal sum of _____

dollars

(\$ 352,000.00), and recorded in Mortgage Record 7288, page 0019,

and or Instrument # 00887165 and thereafter assigned to

on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 17-08-334-044-0000

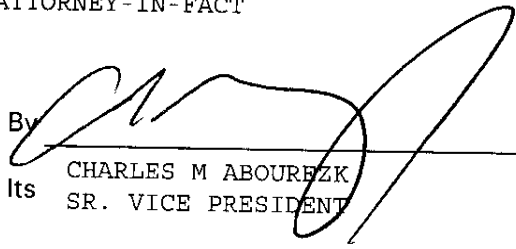
1 N BISHOP, UNIT 14, CHICAGO, IL 60607

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 9 day of April, 2003.

BANK ONE NATIONAL ASSOCIATION, A TRUSTEE
RESIDENTIAL FUNDING CORPORATION
ATTORNEY-IN-FACT

By 
Its CHARLES M ABOUREZK
SR. VICE PRESIDENT

Corporate Seal

By _____

Its _____

S-yes
P-3
S-ns
m-yes
IL_REL kw

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0155098

WILLIAM E CORRIGAN

State of OHIO)
County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 9 day of April,
2003, personally appeared CHARLES M ABOUREZK and

SR. VICE PRESIDENT
and _____ respectively, of

RESIDENTIAL FUNDING CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____



Notary Public
KELLY A SCOTT



KELLY A. SCOTT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
SEPT. 7, 2003

Property of Montgomery County Clerk's Office

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0155098-VI

Property of Cook County Office

PARCEL 1: THAT PART OF LOTS 10, 11 AND 12 IN BLOCK 3 IN UNION PARK ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE SOUTH LINE OF SAID TRACT, 127.17 FEET TO THE CENTER LINE, AND ITS EXTENSION, OF A PARTY WALL, AND THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 03 MINUTES 06 SECONDS WEST, ALONG SAID CENTER LINE, AND ITS EXTENSIONS, 65.11 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 34 SECONDS EAST, 20.17 FEET TO THE WEST FACE, AND ITS VERTICAL PROJECTION, OF A WALL; THENCE SOUTH 00 DEGREES 28 MINUTES 43 SECONDS WEST, ALONG SAID WEST FACE, 15.75 FEET TO THE NORTH FACE OF A TOWN HOUSE BUILDING; THENCE NORTH 89 DEGREES 58 MINUTES 44 SECONDS EAST, ALONG SAID NORTH FACE, 0.12 FEET TO THE CENTER LINE, AND ITS EXTENSIONS, OF A PARTY WALL; THENCE SOUTH 00 DEGREES 03 MINUTES 08 SECONDS EAST, ALONG SAID CENTER LINE, AND ITS EXTENSION, 49.36 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID SOUTH LINE, 20.14 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 99846084 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.