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Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/16/2003 04:43 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY  
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

DOCID#0005116422005N

**KNOW ALL MEN BY THESE PRESENTS**

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: LIXIN LIU, JIN WANG

Property 1020 NORTH HARLEM AVENUE #4F P.I.N. 15-01-406-032-1024  
Address.....: RIVER FOREST, IL 60305

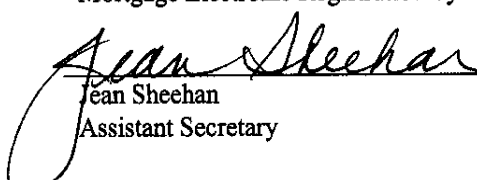
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/29/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 3091 of Official Records Page 0133 as Document Number 0020419172, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 27 day of March, 2003.

Mortgage Electronic Registration Systems, Inc.

  
Jean Sheehan  
Assistant Secretary

3/27  
p-3  
m-y  
8/10

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, M. Langford a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jean Sheehan, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of March, 2003.



  
M. Langford, Notary public  
Commission expires 02/16/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LIXIN LIU, JIN WANG  
1020 N HARLEM AVE APT 4F  
RIVER FOREST, IL 60305

Prepared By: Danny Varola  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88  
Simi Valley, CA 93063  
(800) 669-4807

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Parcel 1:  
Unit 4F in Landers House Condominium, as delineated on a Survey of the following described Real Estate: All of Lot 10 and the North 1/2 of Lot 11, together with all of the Vacated Alley lying West of an adjoining Lot 10 and the North 1/2 of Lot 11, all in Block 8 in the Subdivision of Blocks 1, 8, 9, 10, 11, 14, 15 and 16 in Rogues Addition to Oak Park, being a Subdivision in the South East 1/4 of Section 1, Township 39 North, Range 12 East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25646856, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:  
The Exclusive right to the use of Parking Space Numbers 11 and 12, limited common elements, as delineated on the Survey attached to the Declaration aforesaid recorded as Document No. 25646856.