

UNOFFICIAL COPY

4317346 *UMA* (11)



0316747083

Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 06/16/2003 09:41 AM Pg: 1 of 4

SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)

GIT
119

THIS AGREEMENT, made this 13th day of MAY, 2003, between AURORA LOAN SERVICES, INC., a corporation created and existing under and by virtue of the laws of the State of _____ and duly authorized to transact business in the State of Illinois, party of the first part and FRONTIER INVESTMENTS, INC., P.O. Box 7472 CHICAGO, IL 60680,
(Name and Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to ITS heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

LOT 8 IN M & M BUILDERS, INC. RESUBDIVISION OF LOTS 19, 20, 21, 22, 23, 24 AND 25 IN BLOCK 1 IN SONNENSCHNEIN AND SOLOMON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, _____ heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, _____ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

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CITY OF CHICAGO

CITY TAX



JUN.-9.03


REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

000004983

REAL ESTATE TRANSFER TAX
0023350
FP 103018

STATE OF ILLINOIS

STATE TAX



JUN.-9.03


REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000010016

REAL ESTATE TRANSFER TAX
0003100
FP 103014

COOK COUNTY

COUNTY TAX



JUN.-9.03

REAL ESTATE TRANSACTION TAX
REVENUE STAMP

0000009731

REAL ESTATE TRANSFER TAX
0001550
FP 103017

Property of Cook County Clerk's Office

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Permanent Real Estate Numbers: 20-22-201-040

Address of the Real Estate: 6347 SOUTH VERNON AVENUE, CHICAGO, ILLINOIS, 60649

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Portfolio Manager ~~President~~, and attested by its ASST. Secretary, the day and year first above written.

AURORA LOAN SERVICES, INC

By Matrix Asset Mangement
As Attorney-In-Fact
By President

Attest: Marci Palm
Date: Marci Palm 5-13-03
Secretary

Attest

Matrix Asset Management
As Attorney-in-Fact

By: Jan Margowski
Jan Margowski

This instrument was prepared by Boiko & Osimani, P.C., Attorneys at Law, 123 W. Madison St. Suite 402, Chicago, IL 60602.

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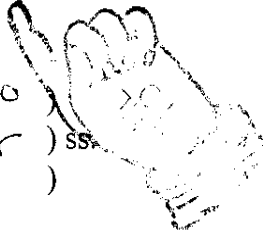
MAIL TO: Box 404
OR

SEND SUBSEQUENT TAX BILLS TO:

FR SHARON A. ZOGAS, LTP
10020 S. WESTERN AVE
CHICAGO, IL 60643

FRONTIER INVESTMENTS, INC
P.O. BOX 7472
CHICAGO, IL 60684

STATE OF ~~FLORIDA~~ Colorado)
COUNTY OF ~~MIAMI DADE~~ Denver) SS



I, Danette Cary, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Marc Palm, personally known to me to be the Attorney in fact ~~President~~ of AURORA LOAN SERVICES, INC, a Delaware corporation, and personally known to me to be the ASST Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such ATTORNEY IN FACT ~~President~~ and ASST Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13th day of May, 2003.

Danette Cary
Notary Public

Commission Expires 3/13/2007

DANETTE L. CARY
NOTARY PUBLIC
STATE OF COLORADO

My Commission Expires 03/13/2007

County Clerk's Office