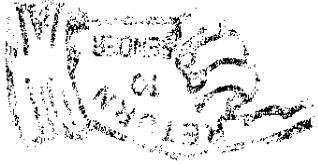


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3



Preferred Title Ins. Agency
330 E. Roosevelt Rd., #160
Lombard, IL 60148

MRS361.WP

Property of Cook County Office

P/N # 06-20-208-017-1030

SEE ATTACHED

FOR VALUE RECEIVED, MORTGAGE PROS, LTD.,
its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its
successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026, as nominee for COMMERCIAL FEDERAL
BANK, A FEDERAL SAVINGS BANK, ISA, its successors and assigns, all its right, title and interest in and to
a certain security instrument executed by KATHIE V. KAMYSZ,
to MORTGAGE PROS, LTD.
and bearing the date of the 26th day of March
3rd day of June, 2003 A.D.
COOK County, State of ILLINOIS
in the office of the Recorder of
in Book ~~2003~~ at Pages 0315449122
A.D. 2003 and recorded on the

ASSIGNMENT OF SECURITY INSTRUMENT

Loan #: 17582720

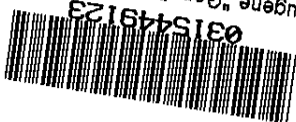
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/16/2003 12:11 PM Pg: 1 of 3

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



0315749205

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/03/2003 12:11 PM Pg: 1 of 3



0315449123

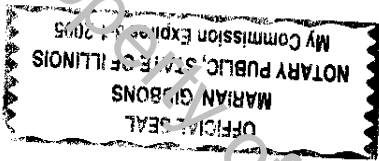
208

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MRS362.WP

MIN: 1001040-0017582720-6

MERS Phone: 1-888-679-6377



Address of Preparer:
 MORTGAGE PROS, LTD.
 110 Schiller, Suite 202
 Elmhurst, IL 60126

Notary Public

Marjan Gibbons

to me known, who being duly sworn, did say that he or she is the President of MORTGAGE PROS, LTD. and that said instrument was signed on behalf of said corporation.

On the 26th day of March, A.D. 2003, TIMOTHY B. GIBBONS appeared before me, a Notary Public, personally

State of Illinois
 County of DuPage

Witness

Witness

Signed on the 26th day of March

A.D. 2003

MORTGAGE PROS, LTD.

By TIMOTHY B. GIBBONS, President

UNOFFICIAL COPY

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

PARCEL 1: UNIT 11-2 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF FIELDSTONE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENT RECORDED AS DOCUMENT NUMBER 08-065512.

3. The land referred to in this Commitment is described as follows:

Kathie V. Kamysz

2. Title to the estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:

Proposed Insured: Mortgage Pros, LTD, its successors and/or assigns

(b) ALTA Loan Policy \$ 153,000.00

Proposed Insured: None

(a) ALTA Owners Policy \$ None

1. Policy or Policies to be issued:

Effective Date: February 12, 2003

Commitment Number: G03145

SCHEDULE A

COMMITMENT FOR TITLE INSURANCE