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Document Prepared by: ILMRS
Melissa Thompson

When recorded return to:

MARTA SADKO

8324 W SUMMERDALE CHICAGO, IL 60656-

Loan #: 0000902758

Investor Loan #: 1681265792

Pool #: 000025

PIN/Tax ID #: 12-11-202-032-0000

Property Address:

8324 W SUMMERDALE CHICAGO, IL 60656-



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/16/2003 09:00 AM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc.,, whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): MARTA SADKO AND ANTONI SADKO, WIFE AND HUSBAND

Original Mortgagee: FIRST ALLIANCE BANK, A FEDERAL SAVINGS BANK

Loan Amount: \$ 205,000.00

Date of Mortgage: 04/09/2002

Date Recorded: 04/25/2002

Liber/Cac net:

Page/Drawer:

Document #: 0020475907

Legal Description: SEE ATTACHED

and recorded in the records of COOK County, State of Illinois and 1991e particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 5/1/03.

Mon tgage Electronic Registration Systems, Inc.,

Brjdget Lovett Assistant Secretary

State of FL County of DUVAL

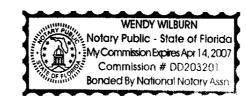
Jamie Jones Vice President

On this date of 5/1/03, before me, the undersigned authority, a Notary Public duly commissioned wallfied and acting within and for the aforementioned State, personally appeared the within named Jamie Jones and Bridge Jovett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc.,, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Wendy Wilburn
My Commission Expires: 04/14/2007

MIN #: 100063490275820020 VRU Tel. #: 888/679-MERS







0316706006 Page: 2 of 2

## **UNOFFICIAL COPY**

LOT 10 IN CUMBERLAND CONSTRUCTION RESUBDIVISION OF LOT 3 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE ESTATE OF JAMES WILLIAMSON (DECEASED), BEING PART OF THE NORTHEAST 1/4 OF SECTION 11 AND PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF FLE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.