

UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/16/2003 09:38 AM Pg: 1 of 2

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL N BROWN

JOAN M BROWN

to MUTUAL MORTGAGE INC

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated August 27th,
2002, calling for the original principal sum of _____

ONE HUNDRED FIFTY ONE THOUSAND DOLLARS AND 00/100

dollars (\$151,000.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0020977320 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOT 19 AND 29 (EXCEPT THE SOUTH 12 1/2 FEET) IN BLOCK 13 OF EDISON PARK, A
SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS 6818 NORTH ORIOLE AVENUE, CHICAGO, ILLINOIS 60631
PARCEL # 09-36-110-027

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 30th day of April, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By _____

SANDRA MCALPIN

Its ASSISTANT VICE PRESIDENT

15/63
IL REL3
Page 1 of 2

Handwritten initials and marks on the right margin.

UNOFFICIAL COPY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MICHAEL BROWN
0295023064

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of April
2003, personally appeared SANDRA MCALPIN

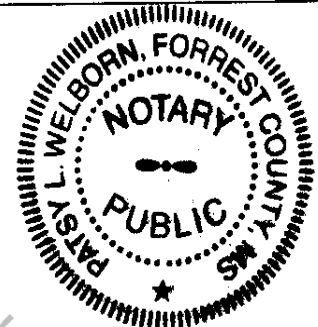
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0295023064
Name: MICHAEL BROWN
Payoff Date: 04/03/2003
Employee ID: 2928