

UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/16/2003 09:38 AM Pg: 1 of 2

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

EDWARD L SHAUGHNESSY ELENA VALUSSI

to FREEDOM FINANCIAL INC

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated June 19th,
2002, calling for the original principal sum of _____
ONE HUNDRED SEVENTY THREE THOUSAND FIVE HUNDRED
DOLLARS AND 00/100

dollars (\$173,500.00), and recorded in Mortgage Record _____ page _____ and
or Instrument # 0020720744 of the records in the office of the Recorder of COOK
County, ILLINOIS, more particularly described as follows, to wit:

UNIT NO. 5-E IN PRINTER'S ROW CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25396708, AS
AMENDED FROM TIME TO TIME, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS 711 S DEARBORN STREET, CHICAGO, ILLINOIS 60605
PARCEL # 17-16-407-021-1046

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 30th day of April, 2003.



UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

Corporate Seal

15863
IL REL3
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[Handwritten signature]

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EDWARD SHAUGHNESSY
0295014659

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of April
2003, personally appeared SANDRA MCALPIN

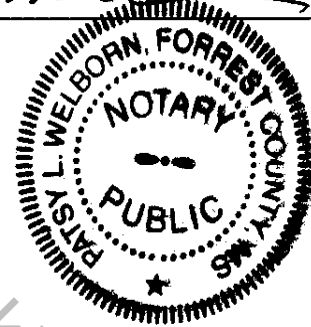
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0295014659
Name: EDWARD SHAUGHNESSY
Payoff Date: 04/01/2003
Employee ID: 2928