

UNOFFICIAL COPY

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 669
Montgomery, AL 36177-9469



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/16/2003 03:06 PM Pg: 1 of 2



SATISFACTION

Regions Mortgage, Inc. #:09025204 "Perez" Lender ID:1680033441/ Cook,
Illinois 12/031: 26.50

Received Date: 03/28/03

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ARMANDO PEREZ AND JUANA M. PEREZ HUSBAND AND WIFE,
Original Mortgagee: ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION
Dated: 11/06/2001 and Recorded 11/13/2001 as Instrument No. 0011064083
Book/Reel/Liber 8941, Page/Folio 0015, in the County of COOK State of ILLINOIS

Legal: THE EAST 33 1/3 FEET OF LOT 22 IN THE SUBDIVISION OF BLOCK 6 IN
CHYTRAUS ADDITION TO ARGYLE AND OF LOT 44 IN BROWN'S SECOND
ADDITION TO ARGYLE IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

Assessor's/Tax ID No.: 14-08-304-031
Property Address: 1456 W Carmen Avenue, Chicago, IL, 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.
On April 04, 2003

By: _____

WILLIE L. MARTIN-BERRY, PAID IN
FULL SUPERVISOR

S.Y
P.2
S.N
M.Y
K.K

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Page Satisfaction

STATE OF Alabama
COUNTY OF Elmore

ON 01/04/2013, before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SHEILA D. GLAZE
Notary Expires: 10/22/2015 #NOC 934053



(This area for notarial seal)

Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
NEF-20030404-0015 ILCOOK COOK IL BAT: 917361/090252040 KXILSO:11

Property of Cook County Clerk's Office