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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/16/2003 12:37 PM Pg: 1 of 2

RELEASE OF MORTGAGE
OR
TRUST DEED
BY CORPORATION
(ILLINOIS)

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **WEST ROOSEVELT ROAD CORPORATION** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date the **15TH** day of **JUNE, 1998** and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as document No. **98529937** to the premises therein described as follows, situated in the County of **Cook**, State of **ILLINOIS**, to wit:

PARCEL 3: THAT PART OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17 AFORESAID, WITH A LINE 347.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 17, AFORESAID; THENCE NORTH 00 DEGREES 36 MINUTS 22 SECONDS WEST PARRALLEL WITH SAID EAST LINE 248.13 FEET; THENCE SOUTH 89 DEGREES 32 MINUTES 04 SECONDS WEST 135.19 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 52 SECONDS EAST 106.23 FEET; THENCE NORTH 89 DEGREES 43 MINUTES 32 SECONDS EAST 60.28 FEET; THENCE SOUTH 0 DEGREES 02 MINUTES 52 SECONDS EAST 141.13 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 46 SECONDS EAST 77.33 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **16-17-413-012-0000**

Address(es) of premises: **5660 WEST ROOSEVELT RD, CHICAGO, IL.**

Witness under my hand and seal this 18TH day of MAY, 2002.

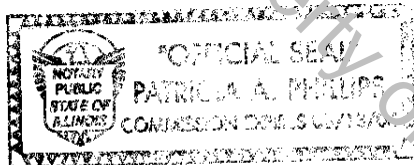

HILDA BRAN LOAN OPERATION OFFICER

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STATE OF ILLINOIS
COUNTY OF COOK

I, **Patricia Phillips** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **HILDA BRAN**, personally known to me to be the **LOAN OPERATION OFFICER** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **LOAN OPERATION OFFICER**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 18TH day of MAY, 2002.



Patricia A. Phillips

NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO
5645 W. Lake Street
Chicago, IL 60644

Mail recorded document to:

BRAD S. GERBER, ATTY
6 W. HUBBARD STREET
CHICAGO, IL 60610

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