## UNOFFICIAL CO

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/16/2003 09:43 AM Pg: 1 of 3

## RETURN DOCUMENT TO:

FIRST SAVINGS BANK OF HEGEWISCH 13220 SOUTH BALTIMORE AVENUE CHICAGO, ILLINOIS 60633

E O Jun			_				
MAIL				oan			
1 🔊	1	Mo	dification	on Agreeme	ent		
		0			Loan No	06-22001274	
WHEREAS	FIRST	SAVINGS BANK	OF HEGEW	ISCH			
loaned	MAXINI	E TRILLER ,	C				
the sum of	FORTY	EIGHT THOUSA	ND /NI OO	/100		_	
01				/ 100			Dollars
(\$ 48,000.00 which mortgage is du Mortgage are hereby	ıly recorde	ed in the public reco	ords in the Ju	re executed and deli rit diction where the iment and	ivered on e mortgaged propo	OCTOBER 5, 200 certy is located, which No	01 , ote and
WHEREAS, the under of said loan for the fo	ersigned, o	owner of said premeasons:*	ises, has four	ad it necessary and	does hereby requ	est a modification of the	terms
REQUEST INTERES	T RATE	REDUCTION TO	5.50% FO	R THE REMAINT	N/, LOAN TERM	Ī_	
PIN #28-31-400-PROPERTY ADDRESS	057-000				6		
LEGAL DESCRIPTION			at Million	OHII WIN,	IIII, LI FA	RK, ILLINOIS 604	+//
	01, 11111			Deal Fatat	o Indov	-0001	
				Real Estat	e muex _	121058981	
				•			
AND WHEREAS, th matter;	e parties o	lesire to restate the	modified te	rms of said loan so	that there shall b	oe no mis understanding	of the
THEREFORE, it is he	ereby agre	ed that, as of the d	ate of this Ag	reement, the unpai	d balance of said	indebtedness is	
FORTY SIX THOUSA	AND SIX	HUNDRED EIGH	ITY SEVEN	AND 45/100 -	Dolla	ars (\$ 46,687.45	),
all of which the under	rsigned pro	omises to pay with	interest at	5.50	% per	annum until paid, and th	at the
same shall be payable	FIVE	HUNDRED FIFT	Y NINE A	ID 38/100	Dolla	ars (\$ 559.74	),
per month beginning of	on the	1ST	day of	JUNE	, 20 <b>03</b>	, to be applied first to int	terest,
Loss Monardon A.							

LOAN MODIFICATION AGREEMENT Product 44049IL

(page 1 of 2 pages)

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0316711088 Page: 2 of 3

By Gold Villa	Madre Miller (SEAL)
JAN O'HARA Authorized Signature ATTEST:	MAXINE TRILLER
Secretary	(SEAL)
*Note: Strike out words "for the following reasons:"	if not applicable.
CONSEN	TT TO LOAN MODIFICATION
The undersigned endorser or endorsers, guarantor of unreleased borrower or borrowers, hereby consent to	or guarantors, or other secondary obligor or obligors, including an original the foregoing loan modification.
	(SEAL)
Ox	(SEAL)
(NOTE: The above loan modification agreement, whis desired to hold an endorser, guarantor, or other so should be executed.)  THIS INSTRUMENT WAS PREPARED BY:	en signed, would be good only as against the present obligor or obligors. If it conclary party, including an original unreleased borrower, the above consent
FIRST SAVINGS BANK OF HEGEWISCH 13220 SOUTH BALTIMORE AVENUE	County Clark's Office

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0316711088 Page: 3 of 3

## **UNOFFICIAL COPY**

## ADDENDUM LEGAL DESCRIPTION

UNIT NO. 1 NORTH IN THE MOUNT LEINSTER VII CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5 IN BUTLER'S SUBDIVISION OF THE NORTH 533.00 FEET OF THE WEST 250.00 FEET OF THE SOUTHEAST % OF SECTION 31, TOWNSHIP 36 NORTH, ANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91585062 TOGET HER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELLMENTS.

PROPERTY ADDRESS:

17979 OAK PARK AVENUE – UNIT #JA

TINLEY PARK, ILLINOIS 60477