## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/16/2003 11:21 AM Pg: 1 of 2

PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302

SS

LOAN #: 0007204019

PIN #: 10-15-212-014-0000 AND 10-15-212-015-0000 FULL RELEASE DEED

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED PANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO DAVID AHARONI AND MELINDA AHARONI, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF NOVEMBER 19, 1998 AND RECORDED ON DECEMBER 3, 1998 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT 55.092683 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLESTIS AS FOLLOWS TO WIT: DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON DECEMBER 17, 2002.

ATTEST:

ANGELLA H. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

CHARTER ONE EANK, NA, FKA, CHARTER ONE F.S.B., SUCCE, SOR IN INTEREST BY MERGER WITH

ST. PAHL FEDERA: BANK FOR SAYINGS

BÉTSY S. EVERHAI T AUTHORIZED SIGNER

ON DECEMBER 17, 2002, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA 16. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

LINDA JENNINGS, NOTARY PUBLIC COMMISSION EXPIRES: 05/3/03

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH RD GLEN ALLEN, VA 23059 1

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## **UNOFFICIAL COPY**

SS PAGE 2

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PIN #: 10-15-212-014-0000 AND 10-15-212-015-0000

LEGAL DESCRIPTION:

LOTS 15 AND 16 IN BLOCK 3 IN ORCHARD'S CRAWFORD CHURCH SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHEAST ½ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ODUD AND 10-15-212-015-000.

I BLOCK 3 IN ORCHARD'S CRAWFORD CHURK.
SORTHEAST 1/2 OF SECTION 15, TOWNSHIP 41 N.C.
BAYERIDIAN, IN COOK COUNTY, ILLINOIS.

P. T. O. 9415 Kedvale.
SKOKIE, TI. GOOTG.