

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/16/2003 10:44 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:31420

The undersigned certifies that it is the present owner of a mortgage made by **JACQUELINE LAPORTE & JOHN S LAPORTE** to **COLE TAYLOR BANK**

bearing the date 04/12/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020473416 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:10916 S KILBOURN AVE OAK LAWN, IL 60453

PIN# 24-15-316-011

dated 04/09/03

COLE TAYLOR BANK

By: _____

Elsa McKinnon

Vice President

STATE OF Florida

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 04/09/03 by Elsa McKinnon the Vice President

of COLE TAYLOR BANK

on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.



CTBRL TM 284TM DC

Handwritten initials: SJ, PG, MJ, 2/16

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EXHIBIT 'A'

31420

LOT 7 IN BLOCK 3 IN PARAMOUNT SUBDIVISION UNIT NUMBER 1, A
SUBDIVISION OF EAST 1/4 AND THE WEST 1/2 OF THE SOUTH 28/80
OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15,
TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

