UNOFFICIAL COPILITIES

SATISFACTION OF MORTGAGE

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Pate: 06/16/2003 11:22 AM Pg: 1 of 2

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:15336884

The undersigned certifies that it is the present owner of a mortgage made by JORGE M CASTANEDA & MARIA L CASTANEDA to MORTGAGE ELECTROPIC REGISTRATION SYSTEMS, INC. bearing the date 11/20/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 0010008169 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein describer as situated in the County of State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED known as: 9750 SOUTH MARQUETTE AVE CHICAGO, IL 60617 PIN# 2607169014 dated 04/04/03 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK ONE N.A.

By: Danielle Brosnan

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/04/03 by Danielle Brosnan the Asst. Vice Presiderc of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINTE

FOR BANK ONE N.A.

on behalf of said CORPORATION.

Malagros Martinez Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL TP 18192 TP

SPS

Milagros Martinez Notary Public, State of Florida My Commission Exp. Dec.16, 2006 # DD172228

Bonded through

Florida Notary Assn., Inc.

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EXHIBIT 'A'

15336884

LOT 83 IN SOUTH CHICAGO GARDENS, A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF THE FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 27, 1962 AS DOCUMENT NO. 20307777, IN COOK COUNTY, ILLINOIS.

