

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/16/2003 02:27 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
STANISLAW STRAMA  
4803 S LOREL AVE  
STICKNEY, IL 60638

Loan No. 307290891

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **4803 S LOREL AVE, STICKNEY**  
Permanent Tax No.: **19091130440000**

from the lien of a certain mortgage made and executed by **STANISLAW STRAMA AND ANNA STRAMA**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION)** on **December 7, 2001**, and recorded in Document No. **0020012466**, Book **7287**, Page **0054**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 29, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS") (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

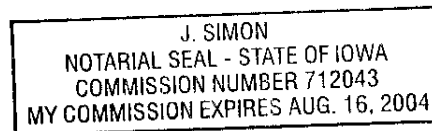
By:   
Roberta Pettengill, Assistant Secretary  
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **April 29, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature:   
Expiration Date: **08/16/2004**  
2003-04-09



MIN: 100029500001702822 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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## EXHIBIT A

LOT 39 (EXCEPT THE NORTH 2 1/2 FEET) IN BLOCK 3 IN THE RE-SUBDIVISION OF BLOCKS 1 TO 8(EXCEPT LOT 4 IN BLOCK 3 AND LOT 3 IN BLOCK 8) IN ARDA, A SUBDIVISION OF LOTS 2 TO 5 IN SNYDACKER'S PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 N ORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 19-09-113-044

