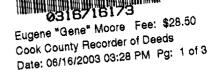
UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF **TRUST** WAS FILED.



Loan No. 000500201933690060

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN. BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John D. Links, An Unmarried Man, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 20, 1999, and recorded on June 26, 2000, in Volume/Book 4250 Page 011/ Document 00471327 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #: 11-32-124-027-1010 9912577813CH

*** SEE ATTACHED LEGAL***

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1211 WEST FARWELL A3, CHICAGO, IL, 60626-0000

Witness my hand and seal April, 30, 2001.

CHASE MORTGAGE COMPANY

Shirley Harris

Asst. Vice President

\$28.50

0316716173 Page: 2 of 3

UNOFFICIAL COP

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 30, 2001

Alice Jacobs Notary Public

Lifetime Commission

Loan No: 000000001933690060

Coot County Clark's Office County of: Cook Investor No: 403

Prepared by: Natasha Catlin Chase Manhattan Mortgage Corpersion

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981



UNOFFICIAL COPY

Unit Number 1211-3W in Flairwood Condominium as delineated on the survey of the following described parcel of real estate (hereinafter referred to as Parcel): That part of Lot 1 in Block 6 in Ingall's Subdivision of Blocks 6 and 5 in the Circuit Court Partition of the Rast 1/2 of the Northwest 1/4 of Section 32. Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, described as follows: Commencing at the Northwest corner of said Lot 1; thence Rast along the North line of said Lot 1; 87.75 feet; thence South at right angles to the last described line, said line also being a party wall boundary Line 21.17 feet; thence East at right angles to the last described line, 3.41 feet; thence South at right angles to the last described line, 21.68 feet; thence South at right angles to the last described line, 1.79 feet; thence South at right angles to the last described line, 21.56 feet to the Southerly line of said Lot 1; thence Southwesterly along said Southerly line of said Lot 1, 73.49 feet to the Southwest corner of said Lot 1; thence Morthwesterly along the Westerly line of

said Lot 1 82.0 feet to the place of beginning; all in Cook County, Illinois; mich survey is attached as Exhibit "A" to the Declaration of Condominium Exhips for Flairwood Condominium made by North Shore Rational Bank of Chicago, a national banking association, as Trustee under Trust Agreement dated December 5, 1978 and known as Trust No. 211, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 25319453, together with an undivided 6.5 percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).