UNOFFICIAL CO

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:18529988

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/16/2003 04:22 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ESTREBERTO GUTIERREZ & TERESA GUTIERREZ & JOSE MARIO CARILLO MARRIED TO CECILIA GUTIERREZ

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 05/24/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020648053 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:4446 W ALTGELD ST

CHICAGO, IL 60639

PIN# 13-27-319-023-0000

dated 04/19/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

Vice President Asst.

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 54/19/03 by Danielle Brosnan the Asst. Vice President

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

on behalf of said CORPORATION.

Notary Public/Commission expires: 12/16/2006 Milagros Martinez Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

Milagros Martir 🛂 Notary Public, State 🐧 i orida My Commission Exp. Dec.16, 2006 Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL KM 19260

0316716191 Page: 2 of 2

## **UNOFFICIAL COPY**

EXHIBIT 'A'

18529988

LOT 4 IN HAVERHAMPF AND POPP'S RESUBDFIVISION OF LOTS 11 TO 16 BOTH INCLUSIVE IN FLYNN AND SON'S RESUBDIVISION OF LOTS 24 TO 34 BOTH INCLUSIVE IN BLOCK 17 IN S.S. HAYES KELVIN GROVE ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dropperty of Cook County Clark's Office