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Cook County Recorder of Deeds Date: 06/16/2003 05:09 PM Pg: 1 of 2

RETURN TO: S. A. Wileman Orion Financial Group, inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC., (Assignor) by these presents does assign and set over, without recourse, to CITIFINANCIAL MCP/IGAGE COMPANY, INC. 1111 Northpoint Drive, Bldg. 4, Suite 100, Coppell, TX 75019 (Assignee) the described mortgage, to geth r with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by ANGENA SMITH A WIDOW to UNIVERSAL FINANCIAL GROUP, INC.. Said mortgage Dated: 12/17/2002 is recorded in the State of IL, Courty of Cook on 1/9/2003, Document # 0030041804 AMOUNT: \$ 121,000,00 SEE ATTACHED EXHIBIT A

Property Address: 364 SAGINAW AVENUE, CALUMET CITY, IN 60409

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 4/15/2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS") SOLELY AS NOMINEE FOR UNIVERSAL

FINANCIAL GROUP, INC.

By:

S. A. Wileman, Vice President

SMITH CITI DKM *01.2407

State of Texas County of Tarrant

On 4/15/2003, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Vice President of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC. and that he/she executed the foregoing instrument and that such execution was do no is the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC..

DORIS HEREFORD **NOTARY PUBLIC** STATE OF TEXAS

Notary public, Doris Hereford

My Commission Expires: August 26, 2006

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IL Cook

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Exhibit A

PIN: 30-07-108-045

LOT 25 AND THE SOUTH 5 FEET OF LOT 26 IN BLOCK 17 IN CALUMET CITY SECOND ADDITION, BEING A SUBDIVISION OF THE NORTHWLST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NTY.

OF COOP COUNTY Clark's Office IN COOK COUNTY.

01124076

CITI-W/UNIVERSAL/CFM