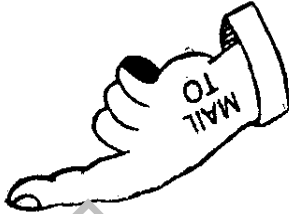


# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/18/2003 05:09 PM Pg: 1 of 2



RETURN TO:  
S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

### Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **ACCREDITED HOME LENDERS, INC. 15030 Avenue of Science, #100, San Diego, CA 92128 (Assignor)** by these presents does assign and set over, without recourse, to **FRANKLIN CREDIT MANAGEMENT CORPORATION Six Harrison Street, New York, NY 10013 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by ASWANN PETERS to ACCREDITED HOME LENDERS, INC.. Said mortgage Dated: 7/12/2002 is recorded in the State of IL, County of Cook on 7/31/2002, Document # 0020835990 AMOUNT: \$ 37,000.00 PIN# 20-23-406-018-0000  
SEE ATTACHED EXHIBIT A

Property Address: 6806 SOUTH DANTE AVENUE, CHICAGO, IL 60637-4831

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 4/15/2003

ACCREDITED HOME LENDERS, INC.

Orion Financial Group, Inc. Attorney in fact

By:

A. Tucker, Assistant Vice President

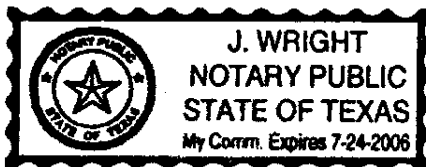


PETERS FCMC AJW \*0309430\*

State of Texas

County of Tarrant

On 4/15/2003, before me, the undersigned, A. Tucker, who acknowledged that he/she is Assistant Vice President of/ Orion Financial Group, Inc. Attorney in fact for ACCREDITED HOME LENDERS, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of ACCREDITED HOME LENDERS, INC. .



Notary public, J. Wright

My Commission Expires: July 24, 2006

S4  
P2  
S  
M4  
R2

# UNOFFICIAL COPY

## Exhibit A

UNIT 6800-1 AND P-1, IN DANTE TERRACE CONDOMINIUM AS  
DELINEATED ON A SURVEY OF  
THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 1, 2 AND THE NORTH 1/2 OF LOT 3 IN BLOCK 3 IN PEARCE  
AND BENJAMIN'S  
SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE  
NORTHEAST 1/4 OF THE  
SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14,  
EAST OF THE THIRD  
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B"  
TO THE DECLARATION  
RECORDED AS DOCUMENT 0020163936; TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

03009430

Cook County, IL

FCMC/ACCFMC2003B