**UNOFFICIAL COP** 

Recording Requested By: EQUITY ONE, INC

When Recorded Return To:

RACHEL KNEE EQUITY ONE, INC 301 LIPPINCOTT DRIVE MARLTON, NJ 08053

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/16/2003 12:37 PM Pg: 1 of 3

Office

## **Satisfaction**

KNOW ALL MEN BY THESE PRESENTS that POPULAR FINANCIAL SERVICES, LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANA MARIA DIAZ AND ADRIAN DIAZ Original Mortgagee: TAMAYO FINANCIAL SERV CES

Dated: 10/12/2001 Recorded: 01/17/2002 in Bour/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

0020074271, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-12-210-028

Property Address: 5636 S ARTESIAN AVENUE, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has divy executed the foregoing instrument.

POPULAR FINANCIAL SERVICES, LLC On March 19th, 2003

KE, Vice-President JOHN N

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## **UNOFFICIAL COPY**

Satisfaction - Page 2 of 2 STATE OF New Jersey **COUNTY OF Gloucester** 

On March 19th, 2003, before me, JENNIFER C. WIDING, a Notary Public in and for Gloucester County, in the State of New Jersey, personally appeared JOHN N. COOKE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 07/18/2006

JENNIFER C. WIDING NOTARY PUBLIC OF NEW JERSEY Commission Expires 7/18/2004

(This area for notarial seal)

AHUE, EL Prepared By: SHIRLEY JO IAHUE, EQUITY ONE, INC. 301 LIPPINCOTT DRIVE, MARLTON, NJ 08053 800-461-8643

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## **UNOFFICIAL COPY**

ALTA Commitment 1982 Schedule A

## ABSOLUTE TITLE SERVICES, INC.

**SCHEDULE A** 

File No.: 6963

LOT 13 (EXCEPT THE NORTH 5 FEET THEREOF) AND OF THE NORTH 10 FEET OF LOT 14 IN BLOCK 2 IN CRAIG BROTHERS GAGE PARK SUBDIVISION BEING A SUBDIVISION OF THE NORTH ½ OF THE SOUTH ½ OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH ½ OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH ½ OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 466.7 FEET OF THE NORTH 203.69 FEET OF SAID TRACT PLRETOFORE CONVEYED TO THE SOUTH PARK COMMISSIONERS) IN COOK COUNTY IT LINOIS.

Address of Property (for identification purposes only):

Street:

5636 S. ARTESIAN AVE.

City, State:

CHICAGO, Illinois

Pin: 19-13-210-028