

# UNOFFICIAL COPY

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PREPARED BY:  
DOCU-TECH, INC./J.V. FOX FOR  
PINNACLE BANCORP, INC.



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/16/2003 10:27 AM Pg: 1 of 1

1101 PERIMETER DR., #825  
SCHAUMBURG, IL 60173

971

RECORD AND RETURN TO:  
Alta Real Estate Services, Inc.  
Loan Servicing Center/Reconveyance Dept.  
P.O. Box 551170  
Jacksonville, Florida 32255-1170

{Space Above This Line For Recording Data}

**PLEASE RECORD FIRST**

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Industry Mortgage Company, L.P.  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 15, 1996, executed by LENARD HOWZE

to PINNACLE BANCORP, INC.

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1101 PERIMETER DRIVE, SUITE 825, SCHAUMBURG, ILLINOIS 60173 and recorded in Book/Volume No. N/A, page(s) N/A, as Document 9679928Y

Date 10/21/1996 COOK County Records, State of ILLINOIS described hereinafter as follows:  
THE SOUTH 19 FEET 7 INCHES OF THE NORTH 26 FEET 7 INCHES OF LOT 31 IN BLOCK 14 IN VAN VLISINGEN HEIGHTS SUBDIVISION, A SUBDIVISION OF PARTS OF THE EAST 2/3 OF THE NORTHWEST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4, NORTH OF THE INDIAN BOUNDARY LINE IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1926 AS DOCUMENT NUMBER 9286759, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 9623 SOUTH EUCLID  
CHICAGO, ILLINOIS 60617

25-12-106-073  
\*"NOTICE: THIS IS A MORTGAGE SUBJECT TO SPECIAL RULES UNDER THE FEDERAL TRUTH-IN LENDING ACT. PURCHASERS OR ASSIGNEES OF THE MORTGAGE COULD BE LIABLE FOR ALL CLAIMS AND DEFENSES WITH RESPECT TO THE MORTGAGE THAT THE BORROWER COULD ASSERT AGAINST THE CREDITOR."\*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

PINNACLE BANCORP, INC.  
AN ILLINOIS CORPORATION

By: Marc T. Armstrong

Title: MARC T. ARMSTRONG, PRESIDENT

By: \_\_\_\_\_

Title: \_\_\_\_\_

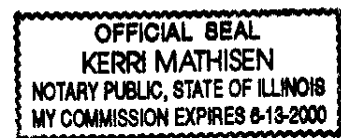
Witness: \_\_\_\_\_

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

MARC T. ARMSTRONG, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16th day of October, 19 96.  
Notary Public [Signature]  
County, Cook  
My Commission Expires 10/31/00



This area for official notary seal

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P i  
S MO  
M yed  
NA