## **UNOFFICIAL CO**

## RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc. 3601 MINNESOTA DRIVE, STE 200 BLOOMINGTON, MN 55435

Attn: MAC # x4701-022 Loan #: 0182192849

Prepared By: MAY LOR

Space Above this Line for County Recorder

## **Corporation Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.

405 SW 5TH STREET, DES MOINFS, IA 50328

all beneficial interest under that certain N ortgage dated: executed by: MARIO ORTIZ and MARITZA ORTIZ, Trustor

August 21, 2002

Beneficiary: THE AMERICAN NATIONAL BANK OF DEKAL, COUNTY

and recorded as Instrument No. 0020952401

on August 29, 2002

in Book: N/A

Page: N/A

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 06/16/2003 03:41 PM Pg: 1 of 2

, of Official Records in the County Recorders office of Cook County

, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE METERRED TO HEREIN.

Pin or Tax ID #: 1329412008

Loan Amount:

\$132,000.00

Property Address: 2637 N MENARD AVE, CHICAGO, IL 60639

TOGETHER with the note or notes therein described or referred to, the money tue and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: April 04, 2003

American National Bank

County

State of Minnesota

) ss.

County of Hennepin

LANA E. ELSENPE

Assistant Secretary

April 04, 2003

before me

personally appeared LANA E. ELSENPETER, Assistant Secretary of American National Bank of Dekalb County known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in FOR NOTARY SEAL OR STAMP

his/her/their authorized capacity(ies). entity upon behalf of which the

person(s) acted, executed the instrument.

WITNESS my hand and official seal

(Seal)



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## **UNOFFICIAL COPY**

T 13 IN BLOCK 4 IN FULLERTON AVEN.
SUBDIVISION IN THE NORTH 1/2 OF THE
F THE EAST 1/2 OF THE SOUTEAST 1/4 OF ...
NORTH, RANGE 13, EAST OF THE THIRD PRINCIP
COUNTY, ILLEWOLS, PIN# 13-29-412-008

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