Release of Mortgage by Corporation **Loan # 8420-00412** 

Eugene \*Gene\* Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/16/2003 12:15 PM Pg: 1 of 2

SPACE BELOW FOR RECORDER'S USE

MARIANEZ 5438 W. WHEHTWAR Carly ICC. 60641.

## KNOW ALL MEN BY THESE PRESENTS.

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto NORTH STAR TRUST COMPANY as Trustee under Trust Agreeme in dated 10/16/01 and known as Trust Number 01-3919 and JUAN C. HERNANDEZ, MERRI K. HERNANDEZ of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatso even it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 16<sup>th</sup> day of October A.D., 2001 and recorded in the Recorder's office of COOK, County, in the State of 11.1 INOIS, on the 29<sup>th</sup> day of October A.D., 2001 in Book of Records, on Page as Document No. 2011007741, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 17 ON BLOCK 2 IN HELEN CULVER'S DOUGLAS PARK SUBDIVISION OF BLOCKS 25, 25 AND 27 IN G. W. CLARKE'S SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

1142 S. MOZART, CHICAGO, IL 60612 PIN # 16-13-330-018-0000

-CONTINUED ON REVERSE SIDE-

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## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has caused its corporate seal to be affixed, and these presents to be signed by MICHAEL BIELAWA, its Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 16<sup>th</sup> day of April A.D., 2003.

COMMUNITY INVESTMENT CORPORATION

BY:

TITLE: VICE PRESIDENT

ATTEST:

TITLE: ASSISTANT SECRETARY

STATE OF ILLINIOS)

) SS

COUNTY OF COOK)

a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL BIELAWA, personally known to be to be the Vice President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16<sup>th</sup> day of April , 2003.

ASSEMBLE SEAL VIEW AND ASSEMBLE Notal County Auto-Aste of Illinois
My Commission Expires August 2, 2005

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza, Chicago, 1L 60606