

UNOFFICIAL COPY



0316727071

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/16/2003 12:15 PM Pg: 1 of 2

Release of Mortgage by Corporation  
Loan # 8420-00412

SPACE BELOW FOR RECORDER'S USE



MAIL TO  
114 S. MOZART  
5438 W. WILMOT AVE  
CHICAGO, ILL. 60641

Property of Cook County Clerk

**KNOW ALL MEN BY THESE PRESENTS,**

**THAT** the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **NORTH STAR TRUST COMPANY** as Trustee under Trust Agreement dated 10/16/01 and known as Trust Number 01-3919 and **JUAN C. HERNANDEZ, MERRI K. HERNANDEZ** of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **MORTGAGE**, bearing the date of the 16<sup>th</sup> day of October A.D., 2001 and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the 29<sup>th</sup> day of October A.D., 2001 in Book of Records, on Page as Document No. 0011007741, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**LOT 17 ON BLOCK 2 IN HELEN CULVER'S DOUGLAS PARK SUBDIVISION OF BLOCKS 25, 25 AND 27 IN G. W. CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

**1142 S. MOZART, CHICAGO, IL 60612 PIN # 16-13-330-018-0000**

**-CONTINUED ON REVERSE SIDE-**

