

BOX 70

UNOFFICIAL COPY



0318732085

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/18/2003 11:59 AM Pg: 1 of 3

[Redacted]

~~Advanta National Bank~~
Chase Manhattan Mortgage Corp.

[Redacted]

~~Chase Manhattan Mortgage Corp.~~
~~Advanta National Bank~~
10790 Rancho Bernardo Road
San Diego, CA 92127
ATTN: DOCUMENT CONTROL

Loan#: 48383845AA

(Space above this line for Recorder's use)

CORPORATION ASSIGNMENT OF MORTGAGE

1356159-2

KNOW ALL MEN BY THESE PRESENTS that, **Advanta National Bank**
10790 Rancho Bernardo Rd., San Diego, CA 92127 for consideration paid, does hereby assign and set over
unto ***BANKERS TRUST COMPANY OF CALIFORNIA, N.A.**

** Deutsche Bank National Trust Company, as Custodian or Trustee*
that certain mortgage for \$115,200.00 dated, May 22, 2000, from
JUDITH L. NIEVES

to **Advanta National Bank**, filed for record in the office of the Clerk of
Cook County, State of ILLINOIS, on 6-14-2000,
and recorded in as Inst#00436356 Book na of Mortgages at Page na of the records
of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Tax I.D. # 13-28-408-024

Property Address: 5140 W DRUMMOND PL, CHICAGO, IL 60639

Legal Description:

All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS:
1761 East St. Andrew Place, Santa Ana, CA 92705

Colleen Lepe
Witness, **COLLEEN LEPE**

Date: 05/26/00
Advanta National Bank

By: *Keith Day*
KEITH DAY, VICE PRESIDENT

A08D280 - 01/00

UNOFFICIAL COPY

STATE OF CALIFORNIA }
COUNTY OF SAN DIEGO }

On JUNE 14, 2009 before me, DIANA MILLER, Notary Public, in and for said State,
personally appeared KEITH DAY

who executed the within instrument as Vice President, personally known to me -OR- proved to me on
the basis of satisfactory evidence who by me being duly sworn, did dispose and say that he / she / they reside
at Advanta National Bank, 10790 Rancho Bernardo Rd., San Diego, CA 92127, to be the person(s), who
executed the within instrument on behalf of the Corporation herein named, and acknowledged to me that such
Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.
WITNESS my hand and official seal.



SIGNATURE *Diana Miller*

Prepared by: _____
Advanta Mortgage Corp., USA, 10790 Rancho Bernardo Road, San Diego, CA 92127

UNOFFICIAL COPY

LEGAL DESCRIPTION:

Lot 34 in the Hulbert Fullerton Avenue Highlands Subdivision No. 6 in the West 1/2 of the Southeast 1/4 of Section 28, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office