

# UNOFFICIAL COPY

## TRUSTEE'S DEED

THIS INDENTURE, dated June 12, 2003 between LASALLE BANK NATIONAL ASSOCIATION, a National Banking Association, successor trustee to American National Bank and Trust Company of Chicago duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated June 1, 1983 and known as Trust Number 57971 party of the first part, and Jackson Parkside Partners, L.P., an Illinois Limited Partnership, of 6040 S. Harper Ave., Chicago, IL 60637 party/parties of the second part.



Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 06/16/2003 01:02 PM Pg: 1 of 4

(Reserved for Recorders Use Only)

WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

*617 4287137319*

**SEE EXHIBIT A ATTACHED HERETO FOR LEGAL DESCRIPTION AND SUBJECT TO PROVISIONS**

Commonly Known As: 6040 S. Harper Ave., Chicago, Illinois

Property Index Numbers: 20-14-405-006; 20-14-405-007; 20-14-405-022  
20-14-405-023; 20-14-405-024; 20-14-406-042  
20-14-406-043; 20-14-406-044; 20-14-406-045

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of an Agreement of Ground Lease and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county. This deed is issued by the party of the first part for the sole purpose for the transfer of all right title and interest of the rights to said Agreement of Ground Lease.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

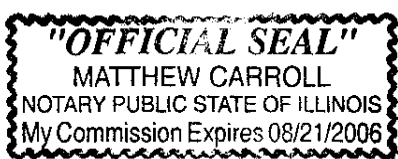
LASALLE BANK NATIONAL ASSOCIATION, as trustee and not personally,

By: *George J. Skuros*  
George J. Skuros, Vice President

Prepared By: LASALLE BANK NATIONAL ASSOCIATION, 135 S. LASALLE ST, SUITE 2500, CHICAGO IL 60603

STATE OF ILLINOIS ) I, Matthew Carroll, a Notary Public in and for said County and State, do hereby certify  
COUNTY OF COOK ) George J. Skuros, Vice President of LaSalle Bank National Association personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.  
GIVEN under my hand and seal this 12<sup>th</sup> Day of June, 2003.

*Matthew Carroll*  
NOTARY PUBLIC



MAIL TO: *Mener Barnhill - baland*  
*14 W Erie*  
*Chgo IL 60610*  
SEND FUTURE TAX BILLS TO:  
*JET*  
*6040 S Harper*  
*Chgo IL 60637*

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STATE TAX

STATE OF ILLINOIS

JUN. 16. 03

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000053135

REAL ESTATE TRANSFER TAX
14750.00
FP326669

COUNTY TAX

COOK COUNTY  
REAL ESTATE TRANSACTION TAX

JUN. 16. 03

REVENUE STAMP


# POSTAGE METER SYSTEMS

# 0000105578

REAL ESTATE TRANSFER TAX
07375.00
FP326670

City of Chicago  
Dept. of Revenue  
310462  
06/16/2003 12:28 Batch 05354 59

Real Estate Transfer Stamp  
\$110,625.00



Property of Cook County Clerk's Office

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**EXHIBIT A**  
**LEGAL DESCRIPTION**  
**BUILDINGS**

ALL BUILDINGS (AS THAT TERM IS DEFINED IN THAT CERTAIN AGREEMENT OF LEASE MADE BY THE UNIVERSITY OF CHICAGO TO JACKSON PARK TERRACE DEVELOPMENT ASSOCIATION, A NOT FOR PROFIT CORPORATION OF ILLINOIS DATED JANUARY 18, 1973 AND RECORDED FEBRUARY 14, 1973 AS DOCUMENT NUMBER 22221347 AND FILED FEBRUARY 14, 1973 AS DOCUMENT NUMBER LR 2675250) LOCATED ON THE LAND DESCRIBED AS PARCELS 1, 2, 2-A, 3, 4, 5, AND 6 BELOW:

**PARCEL 1:**

THE NORTH 10 FEET OF LOT 12 AND ALL OF LOTS 13 TO 19, LOT 20 (EXCEPT THE NORTH 40 FEET THEREOF) AND (EXCEPT THE SOUTH 16 FEET OF THE NORTH 56 FEET OF THE WEST 5 FEET OF SAID LOT 20), LOT 21 (EXCEPT THE NORTH 40 FEET THEREOF) AND ALL OF LOTS 22 TO 29 INCLUSIVE IN JACKSON PARK, BEING A SUBDIVISION OF THAT PART OF THE SOUTH  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY LINE OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD.

LOTS 1, 2, 3, 4, AND 5 (EXCEPT THE WEST 40 FEET OF SAID LOT 5) IN NELSON AND BENNETT'S SUBDIVISION OF THAT PART OF THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD (EXCEPT THE SOUTH 20 ACRES THEREOF).

LOTS 1, 2, 3, AND 4 IN THE RESUBDIVISION OF THE WEST 40 FEET OF LOT 5 AND THE EAST 34 FEET OF LOT 6 IN NELSON AND BENNETT'S SUBDIVISION AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOTS 3 AND 4 (EXCEPT THE EAST 5 FEET OF THE NORTH 56 FEET OF SAID LOT 3) IN JACKSON PARK, BEING A SUBDIVISION OF THAT PART OF THE SOUTH  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL

MERIDIAN, LYING EAST OF THE EASTERLY LINE OF THE RIGHT OF THE ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

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## PARCEL 2-A:

LOT 12 (EXCEPT THE NORTH 10 FEET THEREOF) IN JACKSON PARK, A SUBDIVISION OF THAT PART OF THE SOUTH  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY LINE OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD (BEING 55  $\frac{1}{2}$  FEET BY 159), IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

LOTS 7, 8, 9, 10 AND 11 JACKSON PARK, BEING A SUBDIVISION OF THAT PART OF THE SOUTH  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

LOTS 8, 9 AND THE EAST  $\frac{1}{2}$  OF LOT 10 AND ALL OF LOTS 11 AND 12 IN NELSON AND BENNETT'S SUBDIVISION OF THAT PART OF THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD (EXCEPT THE SOUTH 20 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

## PARCEL 4:

LOTS 5 AND 6 IN JACKSON PARK, BEING A SUBDIVISION OF THAT PART OF THE SOUTH  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

## PARCEL 5:

THE WEST  $\frac{1}{2}$  OF LOT 10 IN NELSON AND BENNETT'S SUBDIVISION OF THAT PART OF THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$ , LYING EAST OF THE RAILROAD OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 20 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

## SUBJECT TO:

- a) general real estate taxes not due and payable at the time of closing;
- b) covenants, restrictions, and building lines of record; c) applicable zoning and building laws and ordinances; and d) acts done or suffered by Grantee or anyone claiming by, through, or under Grantees, and other matters of record.