

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/16/2003 11:08 AM Pg: 1 of 3

Simpson  
UTI  
NA  
2 of 3  
8132147

Return To:

RPM MORTGAGE COMPANY LLC  
2869 NORTH LINCOLN AVENUE  
CHICAGO, ILLINOIS 60657  
Prepared By:

RPM MORTGAGE COMPANY LLC  
2869 NORTH LINCOLN AVENUE  
CHICAGO, IL 60657

## ASSIGNMENT OF MORTGAGE

3

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2869 NORTH LINCOLN AVENUE, CHICAGO, ILLINOIS 60657 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated May 14, 2003 made and executed by MORRY D. SOCHAT

to and in favor of RPM MORTGAGE COMPANY LLC  
property situated in COOK  
See Preliminary Title Report

County, State of Illinois

upon the following described

Parcel ID#: 14-31-317-026-0000

Property Address: 2042 WEST CHURCHILL, CHICAGO, ILLINOIS 60647

such Mortgage having been given to secure payment of One Hundred Fifty Thousand and 00/100

(\$150,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page

(or as No. 0316733229) of the COUNTY

Records of COOK

County, State of Illinois, together with the note(s) and obligations

therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100037506006687827

MERS Phone 1-888-679-6377

600668782

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0209)

9/02

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291



23002-01

REC'D 6/16/03

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 14, 2003

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

RPM MORTGAGE COMPANY LLC

(Assignor)

By: \_\_\_\_\_

(Signature)

**Rachel Hadley Malueg  
MANAGING PARTNER**

State of ILLINOIS  
County of COOK

This instrument was acknowledged before me on 14th day of May, 2003  
by

as

**Rachel Hadley Malueg  
MANAGING PARTNER**

of RPM MORTGAGE COMPANY LLC

94(IL) (0209)

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INC 23002-02

OFFICIAL SEAL  
JASON BRYANT  
Notary Public - State of Illinois  
My Commission Expires Oct. 18, 2006

Property of Cook County Clerk's Office

CHICAGO TITLE INSURANCE COMPANY  
**UNOFFICIAL COPY**  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008132147 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 46 IN BLOCK 18 IN PIERCE'S ADDITION TO HOLSTEIN A SUBDIVISION IN THE  
SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

TAX- 14-31-317-026-0000