

UNOFFICIAL COPY



0316733239

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/16/2003 11:12 AM Pg: 1 of 2

Prepared By:

PERL MORTGAGE, INC  
1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 611651506

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, WERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 14, 2003  
executed by

JOHN ORSANIC AND  
HEATHER A ORSANIC, HUSBAND AND WIFE

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No. 0316733239, page(s)  
COOK

, as Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1907 N HALSTED ST #2E, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

*Ken Perlmutter*

PERL MORTGAGE, INC.

On MAY 19, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

KEN PERLMUTTER  
President

By: *Ken Perlmutter*  
Its: President

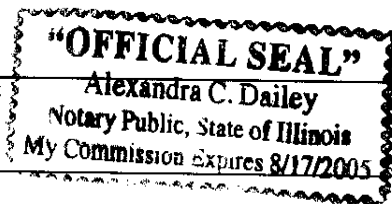
known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Alexandra C. Dailey*  
Cook County,

By:  
Its:

Witness:



My Commission Expires 08-17-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

8/23/03 NA et, AS

PROPERTY OF COOK COUNTY CLERK'S OFFICE

2

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611651506

## RIDER - LEGAL DESCRIPTION

UNIT 2-E IN WISCONSIN PLACE CONDOMINIUM TWO, AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 1/2 OF LOT 21 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 20 TO 24, INCLUSIVE, IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RNGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED A DOCUMENT 25969766, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-33-300-106-1002