UNOFFICIAL COPY

Loan No. 000000000000001621163561

After Recorded Return to: ACCUTRAN SERVICES 15531 KUYKENDAHL RD #300 HOUSTON, TX 77090



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/16/2003 03:08 PM Pg: 1 of 2

RELEASE OF MORTGAGE

CHASE MANHATIAN MORTGAGE CORPORATION, in consideration of having received full payment or all sums secured to be paid by the mortgage dated January 2, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98023412, in Book 5144, at Page 0071, releases, conveys and quit claims unto WILLIAM C ROKAITIS & JANICE K ROKAITIS, PJC WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT A IN KOPAS' RESUBDIVISION OF THE WEST 1/2 OF LOT 15 OF THE SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERDIAN, LYING SOUTH OF THE HOMEWOOD AND THORNTON ROAD (MAIN STREET) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS

PIN #: 29-31-412-013

1641 RIDGE, HOMEWOOD, IL 60430

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE (ORFORATION, has caused its name to be hereunto affixed by its duly authorized efficer this date, March 28, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

CHRIS WHITE
Vice President

5-4-5 P- 7 5-No M-4-5

KW

0316733380 Page: 2 of 2

UNOFFICIAL COPY

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 28, 2003.



This document was prepared by: 390 /A/SO/FE. ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 YVETTE WILLIAMS

